# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building , Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM . (File One Copy)

API NUMBER $15-097-20,690-0000$ (This must be listed; if no API# was issued, please	(of this well) note drilling completion date.)
LEASE OPERATOR D. R. Lauck Oil Co., Inc.	OPERATORS LICENSE NO. 5427
ADDRESS 221 S. Broadway, Suite 400, Wichita, Ks. 67202	
LEASE (FARM) Coolidge , WELL NO. 1 WELL LOCA	•
SEC. 27 TWP. 29 RGE. 19 (8) Or (W) TOTAL DEPTH	5210 PLUG BACK TD 5136
Check One:	·
OIL WELL X GAS WELL D&A SWD or INJ W	WELL DOCKET NO
SURFACE CASING SIZE 8-5/8 SET AT 659 CEM	ENTED WITH 400 SACKS
CASING SIZE 4-1/2 SET AT 5204 CEM	TENTED WITH 125 SACKS
PERFORATED AT 5123 to 5129 12 holes	b .
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
• •	
(If additional space is needed us	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Feb. 1. 1985	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	STATE CORPORATION COMMISSION
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	
Melvin G. Urban	PHONE # (316) 564-2013 CONSERVATION DIVISION
ADDRESS PO Box 488, Ellinwood, Ks. 67526	Wichita, Kansas
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 683
ADDRESS PO Box 176, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Molin & Ulban
	(Operator or Agent)

DATE:

January 9, 1985

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JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX KEITH R. HENLEY JUDITH MCCONNELL BRIAN J. MOLINE Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

### THIS NOTICE

APR 1 5 1985

January 15, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Coolidge #1 C NW NW Sec. 27-29S-19W Kiowa County

D. R. Lauck Oil Co., Inc. 221 S. Broadway, Ste. 400 Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).