STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-097-20,625-0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)	
LEASE OPERATOR Pickrell Drilling Company	OPERATORS LICENSE NO. 5123
ADDRESS 110 North Market, Suite 205, Wichita, KS 67202PHONE # 316) 262-8427	
LEASE (FARM NAME) Edmonston D	WELL NO. 2
WELL LOCATION NE SW SEC. 22	2_TWP.29W_RGE19_(##)for(W)
COUNTY Kiowa TOTAL DEPTH 518	30 FIELD NAME
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-10-84	· ,
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Danny Biggs ADDRESS 3807 22nd Street, Great Bend, KS 67530	
PHONE # (316) 262-8427	
PLUGGING CONTRACTOR Rockhold Engineering, Inc.	LICENSE NO. 5111
ADDRESS P. O. Box 698, Great Bend, KS 67530 F	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Pickrell Drilling Company MEUEIVED STATE COMPORATION COMMISSIC OCT 02 1991	
ADDRESS 110 N. Market, Suite 205, Wichita, KS67202 F	PHONE # (316) 262-8427 CONSERVATION DIVISION
	GENTA WICHITA, Kansas
T T T T T T T T T T T T T T T T T T T	pplicant of Acting Agent) ask Gurley - Engineer 0-1-84 "



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. NOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 0 1384

October 10, 1984
WELL PLUGGING NOTICE

EXPIRES

Edmonston D #2 NE SW Sec. 22-29W-19W Kiowa County

Pickrell Drilling Company 110 North Market, Ste. 205 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 five days prior to plugging the well (KAR-82-3-113).