

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - N/A - N/A (of this well)
Lease Owner Graham-Michaelis Corporation
Address P. O. Box 247, Wichita, Kansas 67201
Lease (Farm Name) Swisher Well No. 1 - 21
Well Location C N/2 NW/4 Sec. 21 Twp. 29S Rge. (E) 19W (W)
County Kiowa Total Depth 5140 Field Name Thach
Oil Well Gas Well X Input Well SWD Well Rotary D & A
Well Log attached with this application as required attached
Date and hour plugging is desired to begin Unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Dave Patterson Address P. O. Box 769, Woodward, Okla. 73801

Plugging Contractor Unknown License No.
Address

Invoice covering assessment for plugging this well should be sent to:
Name Graham-Michaelis Corporation
Address P. O. Box 247 - Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Graham-Michaelis Corp.

RECEIVED
STATE CORPORATION COMMISSION

Signed: Jack L. Yinger
Applicant or Acting Agent
Jack L. Yinger, Vice President
Date: December 8, 1983

DEC 9 1983

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNIEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

January 9, 1984

THIS NOTICE

APR 7 1983

EXPIRES

WELL PLUGGING NOTICE

Swisher 1-21
C N/2 NW/4
Sec. 21-29s-19W
Kiowa County

Graham-Michaelis Corp.
P.O. Box 247
Wichita KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District #1 302 West McArtor Dodge City KS 67801
seven days prior to plugging the well (KAR-82-3-113)