

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 191-21834-0000

LEASE NAME Penick

WELL NUMBER #1

SPOT LOCATION SE SE

SEC. 13 TWP. 33 SRGE. 1 ~~(22)~~ (W)

COUNTY Sumner

Date Well Completed 6-26-85

Plugging Commenced 6-25-85

Plugging Completed 6-26-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Lario Oil & Gas Co.

ADDRESS 301 S. Market, Wichita, KS 67202

PHONE #(316) 265-5611 OPERATORS LICENSE NO. 5214

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Instructions recv'd from Glenn Ward - no State Rep
on location to witness.

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	324.50'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Plug @ 1250' w/35 sx.,
Plug @ 350' w/35 sx., Plug @ 60' w/25 sx.,
Rat Hole 10 sx. (CL)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well and matters herein contained are true and
correct, so help me God.



RECEIVED
JUL 22 1985
7-22-85
CONSERVATION DIVISION
Wichita, Kansas

(Signature) Wilson Rains
(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 1 day of July, 1985

Juanita M. Green
Notary Public
Juanita M. Green

My Commission expires: 10-4-87