

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-21,996-0000

LEASE NAME Root

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3630 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 18 TWP. 33 RGE. 1 (X) or (W)

COUNTY Sumner

Date Well Completed 7-21-87

Plugging Commenced 7-21-87

Plugging Completed 7-21-87

LEASE OPERATOR Black Petroleum Company

ADDRESS 527 Union Center Bldg., Wichita, KS 67202

PHONE#(316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? #2

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	425	8 5/8	425	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

60/40 Pozmix 6% gel #1 @ 1250' w/35 sacks

#2 @ 475' w/35 sacks

#3 @ 60' w/25 sacks

10 sacks in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) John A. Johnson of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 1389, Great Bend, KS 67530

AUG 21 1987
8-21-87

SUBSCRIBED AND SWORN TO before me this 29th day of July, 19 87

My Commission Expires:



Notary Public