CO

STATE OF KANSAS STATE CORPORATION COMMISSION

	WELI	PLUGGING	RECORD		A. 2 6 44.		
Give All Information Completely			**		10 - 25		VV
Make Required Affidavit,		Sumner			$\frac{19}{1}$ Twp $\frac{33}{1}$		_XŁ/₩
Mail or Deliver Report to Conservation Division	Locatio	n as NE/ C-NW SE	CNWASWA SW	or focta	ge from li	nes	
State Corporation Comm.				Teum Explo	ration, In	C.	
245 North Water	Lease N	ame At	eberry			11 No.	19
Wichita, KS 67202	Office	Address 5	990 S.	Syracuse_S	St., Suite	110, Engl	ewood,
	Charact	er of Wel	l (Compl	leted as O	il, Gas or	Dry Hole	
				Dry Hole			
		ell completion for		filed	September September	•	1 982 1 982
					September		$-\frac{1902}{1982}$
1 1		g commenc			Septembe		1 982
		g complet			Septembe		1 982
	Reason	for abanda D &		of well or	producing	formation	1
1.15	If a pr			bandoned.	date of 1	ast produc	rtion
	મ તમારી લોડ્રોસી			ALL BY THE STATE OF		4 .	19.
Lucate well correctly on above					Conservati		n ,or
Section Plat					mmenced?		
Name of Conservation Agent who Producing formation					Total Dep		4480
Show depth and thickness of all							. 1100
				٠.	,		2
OIL, GAS OR WATER RECORDS						ASING RECO)RD
FORMATION	CONTENT	FROM	· TO ·	SIZE		PULLED O	UT
			* *	9 5/8"	430'	none	
			•		·		
Describe in detail the manne		· ·					
was placed and the method or me plugs were used, state the char feet for each pluge 450 35sx	acter of sa					feet t	
200 25sx			· · · · · ·				
40' bridge lOsx rathole lOsx						<u> </u>	
74011014 1037			·		· · · · · · · · · · · · · · · · · · ·	-	
80 sx common							
		· · · · · · · · · · · · · · · · · · ·					
				·			
(If additional d	eserintion	ie pages	2777 3160	BACK of	thic sheet		_
Name of Plugging Contractor		rilling &				,	
		`.				4	
STATE OF Kansas	COUNT	Y OFE	arton			s.	
Bill Nelson of the above-described well, being	nt first di	.l. cucan			er) or (ow		
he facts, statements, and matte							
s filed and that the same are t	rue and cor	rect. So	help me	e God.			
	(Si or	ature)	Ril	n Mil.) .	, ", -	
	i (OTE)		0. Box	1609. Grea	t Bend, KS	67530°	
			J. DUA		ddress)	<u> </u>	
SUBSCRIBED AND SWORN TO bef	ore me this	<u> 14th</u>	day d	of <u>Septe</u>	mber	_, 1982	
A HOTARY PUBLIC	- State of Lines	,,	\$* 	10.4			
MANC	Y ACHATZ		nan	uz acharz	Not	ary Public	
y commission expi	» 108 €			Dra-			- •
	 .	_	STATE	RECEIVEL)	•	
				- "WATION IN	MMISSION	*	
				\C			

SEP 2 0 1982

CONSERVATION DIVISION
Wichita, Kansas