

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-21,884-0000

LEASE NAME Marvin

WELL NUMBER 1

SPOT LOCATION NE/4 SE/4 SW/4

SEC. 26 TWP. 33S RGE. 1W (E) or (W)

COUNTY Sumner

Date Well Completed 11/16/85

Plugging Commenced 11/16/85

Plugging Completed 11/16/85

LEASE OPERATOR Amnaco Incorporated
ADDRESS 101 Park Ave., #310, Oklahoma City, Okla. 73102

PHONE # (405) 232-3174 OPERATORS LICENSE NO. 4207

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? John Sanders - Wichita, Kansas 67202

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,360'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	248.10'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1250' w/35 sx cement; 2nd Plug @ 300' w/35 sx cement;
3rd Plug @ 40' w/15 sx cement & bulls; 10 sx cement in rathole;
(Plugs calculated by displacement)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302
Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

William W. London, President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is true and correct, so help me God.

DEC 9 1985

(Signature) William W. London

CONSERVATION DIVISION
Wichita, Kansas

(Address) 101 Park Ave., Suite 310
Oklahoma City, OK 73102

SUBSCRIBED AND SWORN TO before me this 27 day of Nov., 1985

Sherri L. Martin
Notary Public

My Commission expires: February 24, 1987