

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,774-~~0000~~ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BEREXCO INC. OPERATORS LICENSE NO. 5363

ADDRESS 970 Fourth Financial Center, Wichita, KS 67202 PHONE # (316) 265-3311

LEASE (FARM) HANNAWALD WELL NO. 1 WELL LOCATION C NE SW COUNTY Pratt

SEC. 35 TWP. 28S RGE. 13W (E) or (W) TOTAL DEPTH 4790' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XXX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 378' CEMENTED WITH 250 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugged w/170 sks 60/40 Pozmix, 6% gel, 40
sks @ 4750', 50 sks @ 850', 50 sks @ 390', 10 sks @ 40', 10 sks RH, 10 sks MH.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/18/86 / 10:00 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Marshall PHONE # (316) 672-3074 4-7-1986

ADDRESS 523 N. Ninnescah, P.O. Box 8746 Pratt, KS 67124

PLUGGING CONTRACTOR B.J. Titan LICENSE NO. _____

ADDRESS P. O. Box 368, Medicine Lodge, KS 67104 PHONE # (816) 866-5790

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: April 4, 1986

APR - 7 1986
CONSERVATION DIVISION
Wichita, Kansas

NOTICE OF INTENTION TO DRILL

WELL MUST BE SIGNED

(see rules on reverse side)

Starting Date 3 7 1986
month day year

API Number 15- 151-21,774-0000

OPERATOR: License # 5363
Name BEREXCO, INC.
Address 970 Fourth Financial Center
City/State/Zip Wichita, Kansas 67202
Contact Person Jerry Marcus
Phone 316-265-3311

_____ East
C. NE. SW. Sec. 35. Twp. 28. S, Rg. 13. X West
1980 _____ Ft. from South Line of Section
3300 _____ Ft. from East Line of Section
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5147
Name BEREDCO, INC.
City/State Wichita, Kansas 67202
Well Drilled For: Well Class: Type Equipment:
X Oil _____ SWD _____ Infield X Mud Rotary
_____ Gas _____ Inj _____ Pool Ext. _____ Air Rotary
_____ OWWO X Expl X Wildcat _____ Cable

Nearest lease or unit boundary line 660 feet
County Pratt
Lease Name Hanna-Wald Well # 1
Ground surface elevation 1925± feet MSL
Domestic well within 330 feet: _____ yes X no
Municipal well within one mile: _____ yes X no
Depth to bottom of fresh water 150-180
Depth to bottom of usable water 200-300
Surface pipe by Alternate: _____ 1 X 2 _____
Surface pipe planned to be set 8-5/8 @ 750
Conductor pipe required none
Projected Total Depth 4800 feet
Formation Arbuckle

If OWWO: old well info as follows:
Operator _____
Well Name _____
Comp Date _____ Old Total Depth _____

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.
Date 3-6-86 Signature of Operator or Agent _____ Title Expl. Mgr. / V.P.

For KCC Use:
Conductor Pipe Required _____ feet; Minimum Surface Pipe Required 310 feet per Alt. 0
This Authorization Expires 9-6-86 Approved By [Signature]

Set 358' of 8 5/8 on 3/13/86 YES

C. NE. SW. Sec. 35. Twp. 28. S, Rg. 13. X West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ <u>+4800 (Arbuckle)</u> feet depth with <u>40</u> sxs of <u>60/40</u> pozmix w/6% gel
2nd plug @ <u>+860 (Base Anhy.)</u> feet depth with <u>50</u> sxs of " " "
3rd plug @ <u>700 (Surface)</u> <u>390</u> feet depth with <u>40 50</u> sxs of " " "
4th plug @ <u>250</u> feet depth with <u>40</u> sxs of " " "
5th plug @ <u>50</u> <u>40</u> feet depth with <u>10</u> sxs of " " "
(2) Rathole with <u>10</u> sxs (b) Mousehole with <u>10</u> sxs

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging.

PUSHER Gary Marshal
TD 4790' FORMATION Arbuckle
SURFACE PIPE 8 5/8" @ 388'
ANHYDRITE 850' ELEVATION
STARTING TIME & DATE 10:00 AM 3-19-86
COMPLETION TIME & DATE 6:00 AM 3-19-86
1st PLUG @ 4750 FT. W/ 40 SX
2nd PLUG @ 850 FT. W/ 50 SX
3rd PLUG @ 390 FT. W/ 50 SX
4th PLUG @ 40 FT. W/ 10 SX
RAT HOLE CIRCULATED W/ 10 SX
MOUSE HOLE CIRCULATED W/ 10 SX
WATER WELL PLUGGED W/ _____ SX
CEMENT COMPANY BJ Titan
TECHNICIAN Dan Goodrew

60/40 poz. 6% gel

RECEIVED
STATE CORPORATION COMMISSION
MAR 20 1986
CONSERVATION DIVISION
Wichita, Kansas