15-151-00230.0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

(Applicant)	, & Address <u>715 Brown Building</u> Wichita, Kansas Well No. 1
	Sec. 33 Twp. 288 Rge. 13W (E)-(W)
County Pratt	Field Name (if any)
Total Depth 4658	Oil Gas Dry Hole X
	? Yes . If not, explain:
Date and hour plugging is desired to	o begin <u>8-13-50</u>
Plugging of the well will be done in	n accordance with the Rules and
Regulations of the State Corporation	n Commission, or with the approval
of the following exceptions: Expla	in fully any exceptions desired.
	ry)
(ose an acceptonal sheet it hecessar	iy)
Name of the person on the lease in	charge of well for owner
Gerald Allison Add	dress 715 Brown Building,
Name of Plugging Contractor C D	Wichita, Kansas. D. Stough
Address	
Invoice covering assessment for plug	gging this well should be sent to
A. D. Allison & Co., Inc.,	Address 715 Brown Building,
and payment will be guaranteed by a	wichita, Kansas. pplicant. 8-/8-/9
PLUGGING	Applicant or Acting Agent
BOOK PAGE 21 LINE 27	Date Annual III 2050



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

August 15, 1950

15-151-66230-0000

IN REPLY PLEASE REFER TO THIS SUBJECT

21-27

Well No. Lease Description County File No.

Fleming SE SE NE 33-28-13W Prett

A. D. Allison & Co. & Hatfield 715 Frown Bldg. Wichita, Kansas

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Fox 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR