

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 151 - 20,663-0000 (of this well)  
Lease Owner Mid-Continent Energy Corp.  
Address Suite 712, One Twenty Building, Wichita, Kansas 67202  
Lease (Farm Name) Banbury Well No. 1  
Well Location C NW SW Sec. 21 Twp. 28S Rge. (E) 13 (W) \_\_\_\_\_  
County Pratt Total Depth 3989' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin September 9, 1979

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Clyde R. Kuhn Address Harper, Kansas

Plugging Contractor Graves Drilling Co., Inc. License No. \_\_\_\_\_

Address 910 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Mid-Continent Energy Corp.

Address Suite 712, One Twenty Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Betty Brault  
Applicant or Acting Agent

Date: September 14, 1979

RECEIVED  
STATE CORPORATION COMMISSION

SEP 17 1979

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY  
JAMES B. DOUGLAS

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

September 11, 1979

15-151-26663-0000

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Banbury
Description	100'N C NW SW
Section	21-28S-13W
County	Pratt
Total Depth	3989'
Plugging Contractor	Graves Drlg.

Mid-Continent Energy Corporation  
120 South Market, Suite 712  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

*J. Lewis Brock*

J. LEWIS BROCK, Administrator

William T. Owen, P.O. Box 369, Pratt, KS 67124 is hereby assigned to supervise the plugging of the above named well.