

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 151 - 20675-0006 (of this well)  
Lease Owner Eagle Petroleum Corporation  
Address Douglas Building - Wichita, Kansas 67202  
Lease (Farm Name) Well's Well No. 1  
Well Location SW/4 Sec. 7 Twp. 28S Rge. 13W (E) \_\_\_\_\_ (W) XX  
County Pratt Total Depth 4465' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XXX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 10-11-79 6:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128. OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Spence Summel Address Suite 570 East Side Inn Center, Wichita, KS 67201  
Plugging Contractor B & D Drilling Service, Inc. License No. 680  
Address Suite 570 East Side Inn Center, Wichita, KS 67201

Invoice covering assessment for plugging this well should be sent to

Name Eagle Petroleum Corporation  
Address Douglas Building, Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 16 1979  
CONSERVATION DIVISION  
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: Betty Philo 10-16-1979  
Applicant or Acting Agent  
Date: 10/11/79

State of Kansas



JOHN CARLIN  
R. C. LOUK  
JANE T. ROY  
WILLIAM G. GRAY  
JAMES B. DOUGLAS

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

October 15, 1979

15-151-20675-0000

WELL PLUGGING AUTHORITY

Well# Well No. 1  
NE NE SW Sec. 7-28S-13W  
Pratt County, Kansas  
Total Depth 4465'  
B & N Drilling Company & Dowell Cementing Co.

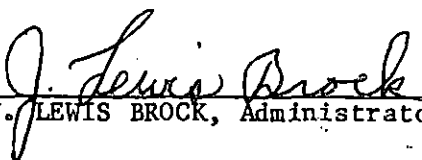
Eagle Petroleum Corporation  
1400 Douglas Bldg.  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Duane L. Rankin, Box 967, Great Bend, Kansas 67530  
is hereby assigned to supervise the plugging of the above named well