WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 129-20,223 - 000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Neuerberg Wichita Kansas 67202 WELL NUMBER 2-34 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 1375 Ft. from S Section Line office within 30 days. 150 Ft. from E Section Line Coastal Oil & Gas Corporation SEC. 34 TWP.32S RGE. 42 (XE) or (W) LEASE OPERATOR ADDRESS 211 N. Robinson, Suite 1700 COUNTY Morton PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593 Date Well Completed 1-14-76 Character of Well gas Plugging Commenced 10-18-89 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 10-18-89 The plugging proposal was approved on \_\_\_\_September 8, 1989 \_\_\_\_\_ (KCC District Agent's Name). by District #1. Ed Knobloch Is ACO-1 filed? no If not, is well log attached? previously sent w/application Producing Formation Topeka \_\_\_\_\_ Depth to Top 2760' \_\_\_ Bottom 3119' T.D. 3310' Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD OUTOROURAN From Formation Content To Size Put in Pulled 3119 27601 8-5/8 641 gas 4 - 11/2Describe in detail, the manner in which the well was plugged, indicating where the man fluid placed and the method or methods used in introducing it into the hole. If cement of her plugs were used, state the character of same and depth placed, from\_\_feet to \_\_feet each set. Pumped 113 sxs 65:35 POZ @ 1952'. RU on 8-5/8" x 4-1/2" annulus Pumped 113 sxs 65:35 POZ & 65 sxs "C". Cmt. to surface. Cutoff 3' BGL. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Dowell/Schlumberger \_License No.\_\_\_\_ \_ n/a Address Ulysses, Kansas NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_ Coastal Oil & Gas Corporation STATE OF Oklahoma \_\_\_\_\_ COUNTY OF \_\_\_ Oklahoma\_ C. Brad Crouch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,

statements, and matters herein contained and the log of the above-described Fell as #lled that

2-11-92

(Signature) / Sunt

(Address) 211 N. Robinson, Suite 1700, OKC, OK

Notary Public

31st. day of Actober

the same are true and correct, so help me God.

· SUBSCRIBED AND SWORN TO before me this

My Commission Expires:

Form CP-4 Revised 05~88

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