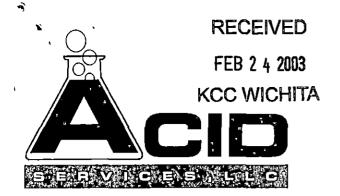
## **RECEIVED**

FEB 2 4 2003

#### Well Plugging Record

| STATE OF KANSAS              | LZ 0 " U 1.51                         | K.A.R82-  | API NUN                   | <b>ABER</b>                  | 15-129-21,478 <b>-</b> 00-00                     |                                     |                      |                    |               |  |  |  |  |
|------------------------------|---------------------------------------|---|---------------------------|------------------------------|--|-------------------------------------|----------------------|--------------------|---------------|--|--|--|--|
| STATE CORPORATION COMMISSION |                                       |   |                           | LEASE N                      |  | Ratzlaff A                          |                      |                    |               |  |  |  |  |
| 130 S. Market, Roo           | m 2 <b>07</b> 8                       |   |                           |                              | WELL N   | JMBER                               | 1-34                 |                    |               |  |  |  |  |
| Wichita, Kansas 67:          | 202                                   |   | OR PRINT                  |                              |  |                                     |                      |                    |               |  |  |  |  |
|                              |                                       | NOTICE: Fill                                      | out <u>completely and</u> | <u>return</u>                | 4546   | 4546 Ft. from South Line of Section |                      |                    |               |  |  |  |  |
|                              |                                       | to Cons. Div.                                     | office within 30 day      | 's.                          | 1980   | -<br>Ft. from                       | East Line of Section |                    |               |  |  |  |  |
|                              |                                       | ٠   | ·                         |                              |  | -                                   |                      |                    |               |  |  |  |  |
| LEASE OPERATOR               | McCoy Petrole                         | eum Corporatio                                    | n #5003                   | SPOT LOC                     | ATION  | ATION 80'S of C NW NE               |                      |                    |               |  |  |  |  |
| ADDRESS                      | P. O. Box 7802                        | 208   |                           | Section                      | 34   | _ Township                          | 32                   | Range              | 42 W          |  |  |  |  |
| CITY, STATE, ZIP             | Wichita, Kans                         | sas 67278-020                                     | 08                        |                              | County   | Morton                              |                      |                    |               |  |  |  |  |
| PHONE #                      | 316-636-2737                          |   |                           | _                            | Date Well  | Vell Completed 3/4/97               |                      |                    |               |  |  |  |  |
| Character of Well            | Gas                                   |   |                           |                              | Date   | Plugging Co                         | ommence              | d 12/19/02         |               |  |  |  |  |
|                              |                                       | (Oil, Gas, D&                                     | A, SWD, Input, Wat        | er Supply We                 | Īl) Dat  | e Plugging                          | Complete             | d 12/30/02         |               |  |  |  |  |
| The plugging propo           | sal was approve                       | ed on   | 12/19/02                  |                              |  |                                     |                      |                    | (date)        |  |  |  |  |
| by                           | Steve Durant                          |   | <del></del>               |                              |  |                                     | (KCC Dis             | trict Agent's N    | Vame)         |  |  |  |  |
| Is ACO-1 Filed?              |                                       | yes   | If not, is well log a     | ittached?                    |  |                                     | •                    | -                  |               |  |  |  |  |
| Producing Formation          | n(s)                                  | Morrow  | _ ` `                     | Depth to Top                 | 4906   | Bottom                              | 495                  | 6 T.D.             | 5328          |  |  |  |  |
| Show depth and thi           |                                       | ter, oil and gas                                  | formations.               |                              |  | =                                   |                      |                    |               |  |  |  |  |
| OIL, GAS OR WAT              |                                       | , ,   |                           |                              |  | CASING R                            | ECORD                |                    |               |  |  |  |  |
| FORMATION                    |                                       | CONTENT   | FROM                      | ТО                           | SIZE   | PUT IN                              |                      | PULL OUT           |               |  |  |  |  |
|                              |                                       |   |                           |                              | 8-5/8"   | 1434                                |                      | 0                  | _             |  |  |  |  |
|                              |                                       |   |                           |                              | 5-1/2"   | 5328                                |                      | 3041               |               |  |  |  |  |
| -                            |                                       |   |                           |                              | "-   | 0020                                |                      | 1.                 |               |  |  |  |  |
|                              |                                       |   |                           |                              | <del>                                     </del> | <del> </del>                        |                      | <del></del>        |               |  |  |  |  |
| Describe in detail th        | ne manner in wh                       | nich the well w                                   | as plugged, indicatii     | ng where the                 | mud fluid  | was placed                          | and the n            | nethod or          |               |  |  |  |  |
|                              |                                       |   | ment or other plugs       |                              |  |                                     |                      |                    |               |  |  |  |  |
| from fee                     | -                                     | et each set.                                      | ment of other plags       | Were asea, se                | ate the ent                                      | aracter or se                       | inc and a            | epar placed,       |               |  |  |  |  |
|                              |                                       |   | not pipe at 3251, 30      | 41' worked fr                | aa Pullar  | to 1460'                            | oumn 50 s            | acks coment        |               |  |  |  |  |
|                              |                                       |   | 0 sacks cement. Pu        |                              |  |                                     |                      |                    |               |  |  |  |  |
| with 5 3                     | acks get. Tull te                     | 5 500 , painp 5                                   | o sacks certical. Tu      | ii to <del>-to , puili</del> | p 20 3ack.                                       | 3 CCITICILL L                       | ayea last j          | Ollit down.        |               |  |  |  |  |
| <del></del>                  |                                       |   | <del></del>               |                              |  |                                     |                      |                    |               |  |  |  |  |
| Name of Plugging (           | Contractor                            | Oua   | lity Well Service, Inc    |                              |  |                                     |                      | ····               |               |  |  |  |  |
| Licence No.                  | 31925                                 |   | nty TT CH Service, Inc    |                              |  | •                                   |                      |                    |               |  |  |  |  |
| Address                      | 401 W. Main                           |   | : Lyons Stat              | e: KS                        | Zin  | 67554                               |                      |                    |               |  |  |  |  |
| NAME OF PARTY F              |                                       |   |                           | McCoy Pet                    | _  |                                     | -                    |                    | (Operator)    |  |  |  |  |
| MAME OF TARTE                | CESI ONSIDEE I                        | OK I LOGGING                                      | JILLS.                    | MCCOY I EL                   | ioieum C   | лрогаціон                           |                      |                    | (Operator)    |  |  |  |  |
| STATE OF                     | KANSAS                                | COLINITY OF                                       | Sedgwick ,ss.             |                              |  |                                     |                      |                    |               |  |  |  |  |
| 31/(12 01                    | 10 (1 10 / 10                         |   | beugwick ,55.             |                              |  |                                     |                      |                    |               |  |  |  |  |
| Scott Ha                     | ampel                                 |   | (Employee of Ope          | rator or (Onor               | ntor) of ah                                      | sovo doscrik                        | and wall b           | ooing firet        |               |  |  |  |  |
| duly sworn on oath           |                                       | vo knowlodgo                                      |                           |                              |  |                                     |                      |                    |               |  |  |  |  |
|                              |                                       |   | true and corregit so      |                              |  | containeu a                         | na me iog            | , 01               |               |  |  |  |  |
| the above described          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | at the same are                                   | 1 de and coneza so        | neip ine doc                 | 4.   |                                     | '                    |                    |               |  |  |  |  |
| (Cianatura)                  | Y ~.                                  | VIII  | Hansel                    |                              |  |                                     |                      |                    |               |  |  |  |  |
| (Signature)                  | A                                     | عاد ما دور کار کار کار کار کار کار کار کار کار کا | Cardina and a R Dua       | -l., -6:                     |  |                                     | -                    |                    |               |  |  |  |  |
|                              | / V                                   | (Scott Hampe                                      | , Engineering & Pro       | duction Mana                 | iger)  |                                     |                      |                    |               |  |  |  |  |
| 44.11                        | 450.5 141.11                          | C :: 040 D O                                      | B 70000                   | <b>~</b> 1.                  | 140 L2   |                                     | 1/0                  |                    | <b>63</b> 030 |  |  |  |  |
| (Address)                    | 453 S. Webb,                          | Suite 310, P.O.                                   | Box 780208                | — City                       | : Wichita  | _ State:                            | KS                   | _ <sup>∠ıp</sup> - | 67278         |  |  |  |  |
|                              |                                       |   |                           | _                            |  |                                     |                      |                    |               |  |  |  |  |
|                              | SUBSCRIBED /                          | and sworn   | TO me this                | 3                            | _day of <u>F</u>                                 | ebruary                             | -                    | , 20 03            | 3             |  |  |  |  |
| A N                          | OTARY PUBLIC - S                      | tato of Kanasa                                    |                           |                              |  |                                     |                      |                    |               |  |  |  |  |
|                              | KAREN E. HOL                          |   | •                         | ,                            |  | 1                                   |                      |                    |               |  |  |  |  |
|                              | 06                                    | OCCIO   | 1 //-                     | $\sim 11$                    |  |                                     |                      | •                  |               |  |  |  |  |
| My Appt. E                   | хр <i>"//&gt;</i>                     | <u> 2021/2</u>                                    | ( No. a.a.                | 4 /L.                        | -1-  |                                     |                      |                    |               |  |  |  |  |
| <del></del>                  |                                       | 7   | MUM                       | C. 470UL                     | ROOP)  |                                     |                      |                    | 1             |  |  |  |  |
|                              |                                       |   | ı ·                       | (Notary Pu                   | blic)  |                                     |                      |                    | <b>~</b> /    |  |  |  |  |
|                              |                                       |   |                           |                              |  |                                     |                      | Form CP-4          | 1"            |  |  |  |  |
| My Commission Ex             | pires: <u>9/5/20</u>                  | JU6   |                           |                              |  |                                     |                      | Revised 12-        | .92           |  |  |  |  |





**SALES OFFICE:** 105 S. Broadway Suite #420 Wichite KS 67202 (316) 262-3699 (316) 262-5799 FAX SALES & SERVICE OFFICE: 10244 NE Hiway 61 P.O. Box 8613 Pratt, KS 67124-8613 (316) 672-1201 (316) 672-5383 FAX

ACIDIZING - FRACTURING - CEMENTING

Discount Sub Total:

Taxes:

Total:

Tax Rate: 6.30%

(T) Taxable Item

\$1,958.74

\$2,082.14

\$123.40

### Invoice

| Bill to:   |      | <del></del>                             | 55566          | 00 4       | nvoice              | Invoid | e Date         | Order Or   | dër Date |  |  |  |  |  |
|------------|------|---|----------------|------------|---------------------|--------|----------------|------------|----------|--|--|--|--|--|
| 2          | MC   | COY PETROLEUM                           |                | 2          | 212098 12           |        | 31/02          | 5671 1     | 2/30/02  |  |  |  |  |  |
|            |      | . Box 780208                            |                |            | Service Description |        |                |            |          |  |  |  |  |  |
|            |      | hita, KS 67278-0208                     |                | Cem        | Cement              |        |                |            |          |  |  |  |  |  |
|            |      | mm, 120 07210 0200                      |                |            |                     |        |                |            |          |  |  |  |  |  |
| ı          |      |   |                | £gt :      | ا<br>المرسية عراجي  | ease   | of personal We | well-      |          |  |  |  |  |  |
|            |      |   |                |            | Ra                  | atzlaf | A 1-34         |            |          |  |  |  |  |  |
| AF         | E    | CustomerRep                             | Treater        | V          | Vell Type           | Pu     | rchase Orde    | r Terr     | ns       |  |  |  |  |  |
|            |      | R. McIntire                             | D. Morris      | Old '      | Well                |        |                | Net        | 30       |  |  |  |  |  |
| <u>ID.</u> | Des  | <u>cription</u>                         |                | <u>UOM</u> | Quan                | tity   | Unit Price     | Pric       | e        |  |  |  |  |  |
| D203       | 60/4 | 10 POZ (COMMON)                         |                | SK         | 1                   | 120    | \$7.84         | \$940.80   | (T)      |  |  |  |  |  |
| C320       | CEN  | MENT GELL                               |                | LB         | 19                  | 916    | \$0.25         | \$479.00   | (T)      |  |  |  |  |  |
| E107       | CEN  | MENT SERVICE CHAR                       | lGE            | SK         | 1                   | 120    | \$1.50         | \$180.00   | (T)      |  |  |  |  |  |
| E100       | HE   | AVY VEHICLE MILEA                       | GE - 1 WAY     | MI         |                     | 40     | \$3.25         | \$130.00   | (T)      |  |  |  |  |  |
| E104       |      | OPPANT / BULK DELI<br>LE, \$200 MIN     | V SERVICES/TON | TM         | . 1                 | 120    | \$1.30         | \$156.00   | (T)      |  |  |  |  |  |
| R400       |      | MENT PUMPER, PLUG<br>orkover Unit) 2 HR | & ABANDON      | EA         |                     | 1      | \$683.00       | \$683.00   | (T)      |  |  |  |  |  |
|            |      |   |                |            |                     |        | Sub Total:     | \$2,568.80 |          |  |  |  |  |  |
|            |      |   |                |            |                     |        | Discount:      | \$610.06   |          |  |  |  |  |  |

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|   | KCC W  | VICHIT  | ANVOICE IN    | o             | Sub                      | ject to Cor                                      | rection     |             |                   |           | RDER             | 5671           |  |  |  |
| Pale 12.30-02 Customer ID               |  |   | -02           | Lease<br>RATZ | CAFF                     | 'A'  |             | Well # /-34 | /                 | Legal 34  | -32-42           |                |  |  |  |
| SERVICES, LLC                           |  |   |               | County        | אהשמם                    |  |             | State       |                   | Station   | an Ks            |                |  |  |  |
| c McCoy PETROLEUM                       |  |   |               |               | Depth 146                |  | Formation   |             | , , , , , , , , , | <u>,-</u> | Shoe Joint       | t              |  |  |  |
| C                                       |  | у,сосдае  | <b>,</b>      |               | Casing 41/2"             | Cas  | sing Depth  |             | TD                |           | Job Type         | OW WELL        |  |  |  |
| G<br>E                                  | Customer Repr                                    | resentative                                       | MCINT         | <u> </u>      | ièx Moa                  | دلا  |             |             |                   |           |                  |                |  |  |  |
|   | Materials Received by X J. W WW                  |   |               |               |                          |  |             |             |                   |           |                  |                |  |  |  |
| AFE Number                              | ·  | PON   | umber         |               | Materials<br>Received by | <u> </u>   | IN          | Y           |                   |           |                  |                |  |  |  |
| Product<br>Code                         | QUANTITY   | MATI  | ERIAL, EQUIP  | MENT and S    | ERVICES USED             | UNI  | T PRICE     | A           | MOUNT             |           | ACC<br>ORRECTION | OUNTING AMOUNT |  |  |  |
| <u>DZ03</u>                             | 120 sk   | 60  | 140 Poz       | (can          | 40v)                     | _  |             |             |                   |           |                  |                |  |  |  |
| <u>C 320</u>                            | 41616  | CEA   | ENT GEL       |               |                          |  |             | -           |                   |           |                  |                |  |  |  |
| <u>C320</u>                             | 1500 15  | CE  | YENT GEL      | <u>.</u>      |                          | -  |             |             |                   | -         |                  |                |  |  |  |
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|   |  |   | -             | -             |                          |  |             |             |                   |           |                  |                |  |  |  |
| E107                                    | 120sk  | CFN   | 16NY STA      | vios C        | HNGS                     |  |             |             |                   |           | <del></del>      |                |  |  |  |
| EIOO                                    | lunit  | UNITS   |               | MILES .       | 40 mils                  |  |             |             |                   |           |                  |                |  |  |  |
| E104                                    | 1205K  | TONS 🗥  | 16 208        | MILES         | 40 mile                  |  |             |             |                   |           |                  |                |  |  |  |
| R400                                    | 1 pump   | EA.   | LENIT         | PUMP CH       | ARGE PM                  | -  |             |             |                   |           |                  |                |  |  |  |
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|   |  |   | Discou        |               |                          |  |             |             |                   |           |                  | 1958.74        |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |   |               |               | LUS TAX                  |  | <u> </u>    |             |                   |           |                  | <u> </u>       |  |  |  |
| 110244 NEE                              | nway 61 • P.O                                    | . BOX 861   | 3 • Pratt. KS | S 67/124-8    | 613 - Phone (6           | 74UT#7/2   | 3 2011 10 2 | ax (620)    | Lit Mark Rik      | TOT       | AL               |                |  |  |  |

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# TREATMENT REPORT

| <u> </u>                      |                      | KCC                   | <i>3</i> |  | 4        |                  |                             | <u> </u>               |                              |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
|-------------------------------|----------------------|-----------------------|----------|--|----------|------------------|-----------------------------|------------------------|------------------------------|----------|----------------|-------------------|----------------------------|---------------------------|------------|------------------|------------|--|--|--|--|
|                               |                      |                       | _        |  |          |                  | tomer l                     |                        |                              | _        | _  ՝           | late              | 12-                        | 30-08                     | ,          |                  |            |  |  |  |  |
|                               |                      |                       |          |  |          | MC COY PETROLEUM |                             |                        |                              |          |                | Logo No. 18/AII 9 |                            |                           |            |                  |            |  |  |  |  |
| 5 € R<br>Field <u>Order</u> # | VICES<br>-Statio     |                       | <u> </u> |  |          |                  |                             | <b>VATZU</b><br>Casing | AFF -A Death                 |          |                | ounty             |                            |                           | /          | '- <i>3</i> '    | 4          |  |  |  |  |
| \$2.71<br>Type Job            |                      |                       | PRI      | m K                                    | <u> </u> |                  |                             | Casing                 | Formation                    | 1460'    |                |                   | m                          | راده المورد<br>Legal Desc | rintion    | J.               | Tale<br>Ks |  |  |  |  |
| FILLY TO HEADOW               |                      |                       |          |  |          |                  | romanor                     |                        |                              |          |                |                   | Legal Description 34-32-32 |                           |            |                  |            |  |  |  |  |
| PIPE DATA PERFORATING (       |                      |                       |          |  |          |                  |                             | _                      | TREATMENT RESUME             |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| Casing Size                   | Tubing S             | ize                   | Shots/F  | 40 poz                                 |          |                  |                             | Acid                   | _                            |          |                |                   | RATE                       | PRESS                     | ISIP       |                  |            |  |  |  |  |
| Depth 1466                    | O <sup>1</sup> Depth | Depth From SOSK To    |          |  |          |                  |                             | Mex                    |                              |          |                | 6                 | 150                        | 5 Min.                    |            |                  |            |  |  |  |  |
| Volume 23. 2                  | Volume               |                       | From     | 50sc                                   | Τo       | S                | 'م                          | Pad                    | Min                          |          | 4              | 6                 | 10 Min.                    |                           |            |                  |            |  |  |  |  |
| Max Press                     | Max Pres             | 25                    | From     | ZOSK                                   | To       | 4                | <u>6</u>                    | Frec                   | _                            |          | Avg            |                   | Ч                          | 150                       | 15 Min.    | 15 Min.          |            |  |  |  |  |
| Well Connecti                 | ion Annulus          | Vol.                  | From     |  | To       |                  |                             |                        |                              | HHP Used |                |                   |                            |                           | Annulus    | Annulus Pressure |            |  |  |  |  |
| Plug Depth                    | Packer D             | )epth                 | From     |  | To       |                  |                             | Flush Hz               | O FRESH                      |          |                | Gas Volume        |                            |                           | Total Load |                  |            |  |  |  |  |
| Customer Rep                  | presentative         | _                     | -        | -                                      |          | Station          | Station Manager DAVE Accrey |                        |                              |          |                |                   | ¥                          | Niex                      | Moeci      | ٠                |            |  |  |  |  |
| Service Units                 |                      |                       | -        | #112                                   |          | #27              | 7                           | *36-70                 |                              |          |                |                   |                            |                           |            |                  | -          |  |  |  |  |
| Time                          | Casing<br>Pressure   | Tubing Phile Property |          |  |          |                  | Rate                        | () Service Lpg         |                              |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1350                          |                      |                       |          |  |          |                  |                             |                        | OUL                          | OCATIO   | <del>ا</del> ل |                   |                            |                           |            |                  |            |  |  |  |  |
| 1430                          |                      |                       |          |  |          |                  | · · ·                       | SAFETY MEETING         |                              |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1456                          | 100                  |                       | ٥        |  |          |                  |                             | 4                      | Hzo                          | 420      |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1505                          | 100                  |                       | 45       |  |          |                  |                             | lo                     | START FEESH HZO              |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1510                          |                      |                       |          | 67                                     |          |                  |                             | 4                      | Hors Full                    |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1515                          | 100                  |                       |          | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 2        |                  |                             | 4-                     | START 1 ST ALLE SOSK @ 1460' |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1520                          | 100                  |                       |          | 9                                      | .6       |                  |                             | 4                      | Fush                         |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1523                          | /00                  |                       |          |  | Z        |                  | •                           |                        | SHUS DOWN                    |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1556                          | 100                  |                       |          |  | <u>)</u> |                  | •                           | ч                      | Some                         | ZADI     | 2ng            |                   | 50                         | sk @                      | 5001       |                  |            |  |  |  |  |
| 1600                          | /00                  |                       |          | 9.                                     | <u>6</u> |                  |                             | 4                      | FLUSH                        |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
| 1601                          | 100                  |                       |          | lá                                     | 3        |                  |                             |                        | Stut                         | Down     | )              |                   |                            |                           |            |                  |            |  |  |  |  |
| 1622                          | 100                  |                       |          |  | <u> </u> |                  |                             | 4                      | STARCE                       | 34       | 419            |                   | 25                         | sk @                      | 40'        |                  |            |  |  |  |  |
| 1623                          | 100                  |                       |          | 3                                      | .5       |                  |                             | 4                      | FLUEH                        |          | -1             |                   |                            |                           |            |                  |            |  |  |  |  |
| 1624                          | /90                  | _                     |          |  | <u> </u> |                  |                             |                        | SHUT                         | Lud      |                |                   | _                          |                           |            |                  |            |  |  |  |  |
|                               |                      |                       |          |  |          |                  |                             |                        | 208                          | Compl    | GE_            |                   |                            |                           |            |                  | -          |  |  |  |  |
|                               |                      |                       |          |  |          |                  |                             |                        |                              |          |                |                   | -                          |                           |            |                  |            |  |  |  |  |
|                               |                      |                       |          | <u> </u>                               |          |                  |                             |                        |                              |          |                |                   |                            |                           |            |                  |            |  |  |  |  |
|                               |                      |                       |          |  |          |                  |                             |                        | THAN                         | K Ybe    | for            | <u>e</u> c        | AUM                        | Ac                        | is Sisc    | nce.             | <u> </u>   |  |  |  |  |
|                               |                      |                       |          | -                                      |          | _                |                             |                        |                              |          |                |                   |                            | ·<br>-                    |            |                  | _          |  |  |  |  |
|                               | ,                    |                       |          |  |          |                  |                             |                        | <b> </b>                     | <u>V</u> | ièc            | <u> </u>          | Arecono                    | 6) MA                     | T          |                  |            |  |  |  |  |
|                               |                      |                       |          |  |          |                  |                             |                        |                              |          |                |                   |                            | •                         | _          |                  |            |  |  |  |  |