

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-129-21,193-0000

LEASE NAME J.B. Smith

WELL NUMBER 2

660 Ft. from N Section Line

660 Ft. from W Section Line

SEC. 30 TWP. 32 SRGE. 42 (XXXX(W))

COUNTY Morton

Date Well Completed 4-17-93

Plugging Commenced 4-17-93

Plugging Completed 4-17-93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Texaco E&P, Inc.

ADDRESS P. O. Box 2700, Pampa, TX 79066-2700

PHONE#(806) 665-1876 OPERATORS LICENSE NO. 4742

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-17-93 (date)

by Steve Milton (KCC District Agent's Name).

Is ACO-1 filed? To be filed by Operator If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3,800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	747'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

3,000' - 100 sks 40' - 10 sks

1,630' - 50 sks RH - 15 sks

750' - 50 sks MH - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, KS 67202 STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-40 Drilling, Inc. APR 26 1993

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. Michelle Barker, Agent (Employee of Operator Texaco E&P, Inc.) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) C. Michelle Barker - Agent

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of April, 19 93

Pamela J. Deitchler  
Notary Public

My Commission Expires: June 14, 1994

