STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078	WELL PLUGGING RECORD K.A.R82-3-117			API NUM	API NUMBER 15-189-9223180000		
Wichita, Kansas 67202				LEASE NAME MLP Curtis A			
TYPE O				WELL NU	WELL NUMBER		
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				2203.3	2203.3 Ft. from S Section Line		
				1407.7	1407.7 Ft. from E Section Line		
LEASE OPERATOR OXY USA INC.				SEC. 6	SEC. 6 TWP. 32 RGE. 38 000 000		
ADDRESS 1701 N Kansas Liberal KS				COUNTY	COUNTY Stevens		
PHONE # (3/6) 629-4260 OPERATORS LICENSE NO. 5447				Date We	Date Well Completed 1/-13-99		
Character of Well <u>Gas</u>				Pluggin	Plugging Commenced 3-13-00		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	Plugging Completed $3-15-00$		
The plugging proposal was approv	red on <u>3-1</u>	3-00	2			(date)	
by Gary Winters		:	<del></del>	(KC	C District Age	ntis Name).	
Is ACO-1 filed? VES If n	ot, is well	log a	ttached?				
Producing Formation Lower Mi	prrow Depth	to T	op 5879	Botte	om <u>5892</u> T.D.	6300'	
Show depth and thickness of all	water, oil a	nd ģa	s formation	ons.			
OIL, GAS OR WATER RECORDS				ASING RECO	RD		
Formation Content	From	To	Size 85/8	Put In	Pulled out	<del></del>	
		<u> </u>		1492	<u> </u>		
		ļ	55	6297	1906		
Describe in detail the manner in	which the w	ell w	as plugged	i. indicat	ing where the	mud fluid	
placed and the method or method were used, state the characte	ls used in in	trodu-	cing it is	ito the ho	le. If cement	or other p	
				<i>^</i> ~ ~	5879 to 56		
1525, Pull to 500, Mixe	Attempt to		rema. 5	w/mud.l.	Nixed 65 SX p	Tab top	
	nole Winud ption is nec	to 40	9.10 SX/	lug 40 to	O. Cut off t	cap 8%	
Name of Plugging Contractor <u>Sar</u>	caent Casin	a Pul	line Sec	uice	License No. 6	547	
Address PO Box 506 Li		~	~				
NAME OF PARTY RESPONSIBLE FOR PL	.UGGING FEES:	OXI	y USA :	tnc.		<del></del>	
	COUNTY OF		,		_, ss.		
Kenny L. Andrews above-descriped well, being firs	5		(1	Employee o	f Operator) or	(Operator	
statements, and matters herefor	r∕com⊁anined a	nd th	ath, says:	: That I ha the above-	sve knowledge des <i>ch</i> lbed well	of the far as filed	
the same are true and costant tons	DRATION COMMISSION	٥b.	Signature				
MAF	2 2 2000		-		3528 Liberal,	Ks. 67905	
					of March	1/92/00	
NOTARY PUBLIC, SHIP OF Kansas  ANITA PETERSON OF Wichita, Kansas  My Appt. Exp. Dod. 1, 2001				Peters	19h )		
My Commission E	xpires:	\ .	200 l	Nota	ry Public	1	