STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

Bry

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Sumner County. Sec. 12 Twp. 33 Rge. (E) 1 (W) Location as "NE/CNWKSWK" or footage from lines. SE NE NW Herndon Drilling Company | | | | | | | | | | | |
|--|---|--|----------------|--|------------------|---------------------------------------|--|--|--|--|--|--|
| NORTH | Location as "NI | E/CNWKSWK" | or footage fro | om lines SE | NE NW | | | | | | | |
| | T N7 | Rav | はいて に | | <u>y</u> | Well No 1 | | | | | | |
| | Office Address_ | Lease Name Ray Rusk Well No. 1 Office Address Tulsa, Oklahoma | | | | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Dry hole | | | | | | | | | | | |
| | · · · · · · | Date well completed 8-21 19 53 Application for plugging filed 8-21 19 53 | | | | | | | | | | |
| | Application for | Application for plugging filed 8-21 19 53 Application for plugging approved 8-21 19 53 | | | | | | | | | | |
| | Plugging comm | Plugging commenced 8-21 19-53 | | | | | | | | | | |
| | Plugging compl | Plugging completed 8≈21 5.3 19 53. | | | | | | | | | | |
| | Reason for aban | donment of wel | or producin | g formation | Dry | y hole | | | | | | |
| | Tf o medical me | all is about | | | ' | . 19 | | | | | | |
| | | | | _ | | ore plugging was com- | | | | | | |
| Lucate well correctly on above Section Plat | menced? | Yes | <u> </u> | | | Proceeding was some | | | | | | |
| Name of Conservation Agent who sur | pervised plugging of thi | s well | <u>W. G. B</u> | uffington | | 4285 | | | | | | |
| Producing formation | | | Bottor | n, | Total Depth of | Well 4275 Feet | | | | | | |
| Show depth and thickness of all water | - | 18. | | | • | | | | | | | |
| OIL, GAS OR WATER RECOR | DS | 1 | | | | CASING RECORD | | | | | | |
| FORMATICIA | CONTENT | FROM | το | SIZE | או דטק | PULLED OUT | | | | | | |
| · | | | | 8-5/8 | 518 | None | | | | | | |
| | <u> </u> | <u> </u> | | | | | | | | | | |
| | - | | | | | | | | | | | |
| <i>}</i> | | | | | - | | | | | | | |
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| P | lugging done by | y Halliburt | on | TO PER TO STATE OF THE STATE OF | | | | | | | | |
| | | | G. | ONSCRA | 1-53 | | | | | | | |
| <u> </u> | | Wichit-, Nansas | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Name of Plugging Contractor I Address Drawer 489 | (Fadditional Herndon Drilling, Tulsa, Oklah | description is necesing Compan oma | ssary, use BAC | K of this sheet) | | | | | | | | |
| | Prather | (| | | ner or operator) | of the above-described | | | | | | |
| well, being first duly sworn on oath above-described well as filed and th | at the same are true ar | | | | n herein contain | ed and the log of the | | | | | | |
| SUBSCRIBED AND SWORN TO be | fore me this 31st | day of | Augu | 12 // | (Address), 19. | 5 <u>3</u> | | | | | | |
| My commission expires Sept. 1 | 19, 1956 | 24.7368.5 3. | 53/20M | | // . | Notary Public. | | | | | | |
| PLUGG | NG | | (| | | | | | | | | |

-191-30277-0000

Spudding date:

8**/5/53**

8/5/53

Date casing set: Date rotary completed:

8/21/53

Sec. 12-33-1W - Sumner County; Kansas

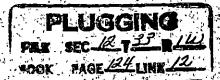
Casing @ 518' Bulk Cement

Date cable completed:

| 1 1 | 5 4 3 4 1 | 100,00 | | | 40 Po. 45 47 | | | 45.4 | | | | | | | | | | |
|--------|------------|---|---|-------------------------------|--------------|-------|---------|----------------------|----------------|-----------------------------|---|-------------------------|-------------------|--|----------------|-----------------|----------------|----------------------------------|
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Plugged well: Mud to 500 Ft. Plug & Cement 540 Ft. Mud to 30 Ft. Cement & Plug to Surface

CONSERVATED SINGS Wichitan Kansa



Subscribed and sworn to before me this

day of August

I certify the above and foregoing to be a true and exa copy of the original driller's log on the RAY RUSK #1

HERNDON DRILLING COMPANY

Assistant Secretary