

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-189-20,109-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A. L. Abercrombie, Inc. KCC LICENSE # 5393<sup>6/95</sup>  
(owner/company name) (operator's)

ADDRESS Rt. #1 Box 56 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # ( ) 316-793-8186

LEASE Sharp WELL# 1 SEC. 34 T. 32 R. 37 (East/West)

C - SE - SW SPOT LOCATION/QQQQ COUNTY Stevens

1980 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1736 CEMENTED WITH 750 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 6395 CEMENTED WITH NA SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5974-6011

ELEVATION 3123 KB T.D. 6450 PBDT 6336 ANHYDRITE DEPTH NA  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In compliance with rules & regulations  
of State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE# ( ) 316-793-8186

ADDRESS Rt. #1 Box 56 City/State Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050<sup>6/95</sup>  
(company name) (contractor's)

ADDRESS P. O. Box 347 Chase, Ks. 67524 PHONE # ( ) 316-938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-14-95 AUTHORIZED OPERATOR/AGENT: E. L. Abercrombie  
(signature)

2-15-95



STATE OF KANSAS  
DEPARTMENT OF MINES AND MINERALS  
OIL AND GAS DIVISION

XXXXXXXXXX  
XXXXXXXXXX

Permit No. \_\_\_\_\_ Oil or Gas Well \_\_\_\_\_ (Kind)

Company NATIONAL OIL COMPANY Casing and Used in Left In Tubing  
 Address 200 W. DOUGLAS - STE 550, WICHITA, KANSAS 67202 Drilling Well  
 Farm SHARP Acres \_\_\_\_\_ Size \_\_\_\_\_ Kind of Packer \_\_\_\_\_  
 Location (waters) Section 34-32S-37W 16 \_\_\_\_\_ 13 \_\_\_\_\_  
 Well No. 1 Elev. \_\_\_\_\_ 10 \_\_\_\_\_ Size of \_\_\_\_\_  
 District \_\_\_\_\_ County Stevens 8 1/4 8-5/8" Casing @ 1736' w/750 Sks Cement  
 Drilling Commenced January 12, 1972 6% \_\_\_\_\_ Depth Set \_\_\_\_\_  
 Drilling Completed January 30, 1972 5 3/16 \_\_\_\_\_ Perf. top \_\_\_\_\_  
 Name of Contractor LOHMANN-JOHNSON DRILLING CO., INC 3 \_\_\_\_\_ Perf. bottom \_\_\_\_\_  
 Address of Contractor 1302 OLD NATIONAL BANK BLDG., EVANSVILLE, INDIANA 47708 2 \_\_\_\_\_  
 Date Shot \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Perf. top \_\_\_\_\_  
 With \_\_\_\_\_ Perf. bottom \_\_\_\_\_  
 Open Flow /10ths Water in \_\_\_\_\_ Inch Casing Cemented \_\_\_\_\_ Size \_\_\_\_\_ No. Ft. \_\_\_\_\_ Date \_\_\_\_\_  
 /10ths Merc. in \_\_\_\_\_ Inch 5-1/2" Casing @ 6395' w/ \_\_\_\_\_ Sks Cement

Formation	Color	Hard or Soft	Top	Bottom	Oil, Gas & Coal or Water	Depth Found	Remarks
<del>SMKRACK SAND</del>	<del>XXXXXXXXXXXXXXXXXXXX</del>	<del>XXXXXXXXXXXX</del>	<del>XXXXXX</del>				
SURFACE SAND			0	248			
SURFACE SAND & SHALE			248	1165			
SAND & SHALE			1165	1739			
SHALE			1739	2913			
LIME			2913	4392			
LIME & SHALE			4392	4511			
LIME			4511	4662			
LIME & SHALE			4662	4998			
SHALE & LIME			4998	5340			
LIME & SHALE			5340	5440			
SHALE			5440	5940			
SHALE & SAND			5940	6060			
LIME			6060	6305			
SHALE & LIME			6305	6370			
LIME			6370	6450			
TOTAL DEPTH			6450				

THE UNDERSIGNED, LOHMANN-JOHNSON DRILLING CO., INC., HEREBY CERTIFIES THAT THE ABOVE IS A TRUE AND CORRECT LOG OF THE FORMATIONS ENCOUNTERED IN DRILLING THIS WELL IN ACCORDANCE WITH THE DAILY DRILLING REPORTS.

LOHMANN-JOHNSON DRILLING CO., INC.  
By Curtis A. Scheible  
Curtis A. Scheible, Vice-President

Subscribed and sworn to before me this 8th day of March, 1972

Helen V Frields  
Helen V Frields - Notary Public  
My Commission expires:  
November 5, 1973



## Kansas Corporation Commission

Bill Graves, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 15, 1995

A L Abercrombie Inc  
Rt 1 Box 56  
Great Bend KS 67530

Sharp #1  
API 15-189-20,109  
1980 FSL 1980 FWL  
Sec. 34-32S-37W  
Stevens County

Dear E. L. Abercrombie,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760