

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15-119-20,726-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO PRODUCTION CORP. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 269-7600

LEASE (FARM) EDIGER "D" WELL NO. 1 WELL LOCATION 2310' FEL & 2310' FSL COUNTY Meade

SEC. 32 TWP. 33S RGE. 26 ~~EXPOSED~~ (W) TOTAL DEPTH 5965' PLUG BACK TD 5920'

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1390' CEMENTED WITH 550 SACKS

CASING SIZE 4-1/2" SET AT 5951' CEMENTED WITH 175 SACKS

PERFORATED AT 5832-38', 5800-12', 5862-66', 5901-09'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cut pipe @ 5300' & pull 4-1/2" csg.

Fill hole w/mud to 1450', dump 50 sxs cmt. Fill hole w/mud to 40', dump 20 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson PHONE # (316) 886-5605

ADDRESS P.O. Box 125B, R.R. #1, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT (RECEIVED) STATE CORPORATION COMMISSION SIGNED: Jerry W. Collins
(Operator or Agent)

DATE: November 7, 1985

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11-19-1985 NOV 19 1985

State of Kansas



HN CARLIN
CHAEL LENNEN
IRGALEE WRIGHT
ITH R. HENLEY
DITH A. MCCONNELL
IAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Depp Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 19 1986

November 19, 1985

EXPIRES

WELL PLUGGING NOTICE

Ediger "D" #1
2310' FELL 2310' FSL
Sec. 32-33S-26W
Meade County

TXO Production Corp.
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).