

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-025-20,510-0000 ²⁰⁴⁵⁸ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mesa Petroleum Co. OPERATORS LICENSE NO. 5575
ADDRESS P.O. Box 2009, Amarillo, Texas 79189 PHONE # (806) 378-1000
LEASE (FARM) WAITS WELL NO. 2-7 WELL LOCATION 660 FWL COUNTY Clark
SEC. 7 TWP. 32S RGE. 21 (E) or (W) TOTAL DEPTH 6530' PLUG BACK TD 6438'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 675' CEMENTED WITH 450 SACKS
CASING SIZE 5 1/2" SET AT 6524' CEMENTED WITH 200 SACKS
PERFORATED AT 6050-6396'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL tag bottom of Viola perms 6396', spot 30 sx
cement plug 6396-6050', spot 50 sx 1000'-800'; spot 50 sx 700-530'; set 37' cement plug (11 sx)
from 40'-surface, cut 8 5/8" 3' BGL & weld on dry hole marker, clean & level location
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 1, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mesa Petroleum Co. (Tom Hahn) PHONE # (806) 378-1000

ADDRESS P.O. Box 2009, Amarillo, Texas 79189

PLUGGING CONTRACTOR Sargent's Casing Pullers LICENSE NO. _____

ADDRESS Liberal, Kansas PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. L. Cummings
(Operator or Agent)

DATE: September 6, 1985
XC: WF, CR, Reg., RZN, Acctg, Midland, T. Hahn

RECEIVED
STATE CORPORATION COMMISSION
SEP 9 1985
9-9-1985
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 9 1985

September 9, 1985

EXPIRES

WELL PLUGGING NOTICE

Waits 2-7
1980'FNL 660'FWL
Sec. 7-32S-21W
Clark County

Mesa Petroleum Co.
P. O. Box 2009
Amarillo, TX 79189

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).