

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

15-151-21076-0000

VERBAL PERMIT FORM (To be filed by Plugging Agent)

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Dear Sir:	
Mr. Yuss	of Land Mark Energy has this
date requested permission to plug the fo	ollowing described well:
Operator's Full Name: Eagle Fell	rdeum Corporation
Complete Address: 520 South	Helland Ste. 50, Wichita
Lease Name:	Well No. / 67209
	Sec. 32 Twp. 28 Rge. 13 (E) (V)
County: Pratt	Total Depth: 4601
Abandoned Oil Well Gas Well	Input Well D&A X
Other well as hereafter indicated:	· · · · · · · · · · · · · · · · · · ·
Mr. Jass	was instructed to plug the well as follows:
371' 1 82/" Sp W/	350 pl
	ement 270 gel 3 70 C.C.
60 Rbs @ 620'	
40 Phr P 360'	
Bridge 410 show 40'	
	Cemented by Lowes
	Very truly yours,
FEB - P.	,
FEB - COMMINGAIN,	MV Beslie
FER - 8 1092	Conservation Division Agent
CONSERVATION DIVISION 2-	8-1987