State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Mr.

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

5-3-1965 Dear Sir:

Mr, _	James	s Ship	ley	of Gra	ybol 0	il Cor	poration	on has t	his
date	request	ed perm	ission t	o plug th	e follo	wing de	scribed	well:	
Mr.	Shipley		guarantees payment of the plugging fee.						
Opera	tor's fu	ıll Nam	e:Gr	aybol C	il Cor	porati	.on	<u> </u>	
Comp.1	ete Addı	reas:	2200 N	at'l Be	nk of '	Tulsa	Bldg.,	Tulsa,	Okla.
Lease	Name:		Harris		w	ell No.	· ———	# 1	
				<u> </u>					
Count	y	Pra	tt		_Total	Depth_4	.481 '01 1	Well	<u>_</u>
Gas W	/e11	Input	We11	_SWD Well	LD	& A <u>X</u>	Lost Ho	1e	. ,
Mr	Shij	pley	w	as instr	cted to	plug t	he well	as follo	ws:
<u> 336 </u>	of 8	5/8" s	urface	pipe, c	ement	circul	ated w	<u>ith 225</u>	sacks.
Fill	hole w	with d	rilling	mud to	3001,	lst c	ementi.	ng plug	<u>.</u> bridge
with	hulls,	, and	cement	with 25	şacks	. Fill	hole	with dr	<u>il</u> ling
mud	to.401,	, 2nd	cementi	ng plug	, brid	ge wit	h hull	s, and	<u>ce</u> ment
		cks to	base c	ellar.	Bridge	and c	ement :	rat hol	e_with
∠ sa	cks.		•						

Very truly yours,