

15-129-00003-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____

LEASE NAME Dreyer

WELL NUMBER B-1

4290 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 5 TWP. 32 RGE. 43 (X) or (W)

COUNTY Morton

Date Well Completed _____

Plugging Commenced 10/05/90

Plugging Completed 10/12/90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Coastal Oil & Gas

ADDRESS 211 N. Robinson, Suite #1700

PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on Sept. 20, 1990 (date)

by David P. Williams, Production Supervisor (KCC District Agent's Name).

Is ACO-1 filed? N/A If not, is well log attached? yes

Producing Formation Greenwood Depth to Top 2966 Bottom 3244 T.D. 3476

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Greenwood	Gas	-0-	596	8 5/8"	596	-0-
		-0-	3476	5 1/2"	3476	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 20 bbl water w/4 sx cotton seed hulls followed 2/462 sx 60:49 POZ 6% gel & 101 sx RFC cmt from 3244' to 3' Pumped 72 sx 60:40 POZ down 8 5/8" x 5 1/2" annulus.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell Schlumberger License No. 10-24-1990

OCT 24 1990

Address Ulysses, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Coastal Oil & Gas Corporation

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

C. Brad Crouch, District Operations Superintendent (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



OFFICIAL SEAL
DIANA L. THOMPSON
Notary Public Oklahoma
Cleveland County
Comm: Expires 11-18-92

(Signature) C. Brad Crouch

(Address) _____

SUBSCRIBED AND SWORN TO before me this 22nd day of October, 19 90

Diana L. Thompson

Notary Public

My Commission Expires: Nov. 18, 1992