STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-129-20,978 - 000

200 Colorado Derby Building Wichita, Kansas 67202	11 10 10 10 10 10 10 10 10 10 10 10 10 1
	LEASE NAME DRYER "A"
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1-16
	1650 Ft. from S Section Line
	4290 Ft. from E Section Line
LEASE OPERATOR Hawkins Oil & Gas, Inc.	SEC. 16 TWP. 325 RGE. 43W (E)or(W)
ADDRESS P.O. Box 1282, Liberal, KS 67905-1282	COUNTY Morton
PHONE#( 316 624-8327 OPERATORS LICENSE NO. 6378	Date Well Completed 5-4-89
Character of Well <u>D&amp;A</u>	Plugging Commenced 5-5589
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 5-5-89
Did you notify the KCC District Office prior to plugging thi	s well?yes
Which KCC Office did you notlfy? Dodge Gity.	, Kansas
Is ACO-1 filed? yes if not, is well log attached?	
Producing Formation n/a Depth to Top n/a	· · · · · · · · · · · · · · · · · · ·
Show depth and thickness of all water, oil and gas formations.	
OIL, GAS OR WATER RECORDS	ING RECORD
Formation Control Commission From To Size P	ut in Pulled out
	1622 none
CONSERVATION DIVISION	TOLE
Michita, Kansan	
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it into	Indicating where the mud fluid was
were used, state the character of same and depth placed, from feet to feet each set.  Plugged well as follows, using 60/40 pozmix, 6% gel:	
100 sx @ 3200'; 50 sx @ 1630'; 40 sx @ 800'; 10 sx from 40'-4'; 15 sx in rathole.	
Job completed @ 11:45PM, 5-5-89.	
(If additional description is necessary, use <u>BACK</u> of this form.)	
Name of Plugging Contractor Dowell-Schlumberger	License No.
Address Ulysses, Kansas	
STATE OF KANSAS COUNTY OF Seward	,ss.
T. J. Diseker  above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the athe same are true and correct, so help me God.  (Signature)	oyee of Operator) or (Operator) of That I have knowledge of the facts, above-described well as filed that
	P.O. Box 1282 Liberal, KS 67905-128
	day of June,19 89
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My Commission Expires: 4-13-90	Notary Public
114 commission Exhites: 4-12-10	<u> </u>

HOTARY PUBLIC - State of Kansas

JIMMY LEE BARLOW

My Appt. Exp. 4-13-30

Form CP-4 Revised 07-86