STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Infognation Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building \ Wichita, Kansas	Morton		Coun	ty. Sec. 17	Twp. 32 Rg	e (E)_43_(W)	
NORTH		E/CNW#SW#"	or footage fre	om lines CS	E ŠE		
	Lease Owner Colorado Oil and Gas Corporation Lease Name Huber-Dreyer Well No. 1						
		P. O. Box 999, Liberal, Kansas					
		ell (completed :				// u	
	Date well completed August 19 Application for plugging filed Yes 19						
1 17		ication for plugging approved Yes				19	
		Plugging commenced 6-18 19 60					
		Plugging completed 6-20 19 60					
	Reason for abar	Reason for abandonment of well or producing formation Non Commercial					
•	If a producing	well is abandone	ed, date of l	ast production.	February	19.60	
Locate well correctly on above	Was permission	n obtained from				efore plugging was com-	
Section Plat Name of Conservation Agent who superv	menced? <u>Yes</u>		Tackemi				
Producing formation.	ised plugging of thi	Depth to top	Botto	m	Total Depth o	of Wei 5165 KB Feet	
Show depth and thickness of all water, o					. rount bopus	4321 PBTD	
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PULLED DUT	
Anhydrite	CONTENT	FROM		12 1/4"	1461	None	
Marmaton	· · · · · · · · · · · · · · · · · · ·		<u> </u>	5 1/2"	4320	2804	
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bottom of cellar, 4 belo						*** en.	
· · · · · · · · · · · · · · · · · · ·				STATE CO	RPORATION C.T	FAX SION	
	·			 -	JUN 2 4 1 5	ā) — — —	
				CONICO	6	-24-1960	
<u> </u>				-W	ichita, Kansa	VISION	
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		· <u> </u>					
	(If additional	description is neces	sary, use BAC	K of this sheet)		 -	
Name of Plugging Contractor Knigh Address	t Casing Pul	lers					
STATE OF Kansas J. A. Ziser	, cou	MII OF	eward		, SS.		
well, being first duly sworn on oath, say above-described well as filed and that the		owledge of the	facts, statem	ents, and matte) of the above-described ained and the log of the	
	•	(Signature)	$\cap M/I$	ali.		χεο	
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•			* .(/		(Address)	En aller and	
Subscribed and Sworn to before	me this 23rd	day of_	June		,19	<u>60</u> - 1/1/4 =	
· .	1			lliam	15. Cla	unch	
My commission expires 11-1-62						Notary Public.	
Orig: State Corp. Comm. / cc: W. L. Lackamp J. M. Huber Corp.	Ţ					Sale Gray.	
Denver Prod. File		i					