State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg.

212 N. Market

WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

SEP 2 5 1974

CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

| Dear Sir: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mr. Bof Sargent of Sargent's Dulling has this |
| date requested permission to plug the following described well: |
| Mr. Jargents guarantees payment of the plugging fee. |
| Operator's full Name: L. Colfins Js. |
| Complete Address: Box 520 Salpulpa, Obla |
| Lease Name: Aundus Well No. |
| Location: $(E) \times (W) \times (E) \times $ |
| County: Mortortotal Depth 490001 Well_ |
| Gas WellD & ALost Hole |
| Mr Sugent was instructed to plug the well as follows: |
| 20 Sacks + 2 Such Coston Hulls |
| from Bettom to top Resperation |
| 35 Sachs- from 900-800 ft |
| 15 Sucho - 45 15 |
| |

Very truly yours,

Conservation Division Agent