

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-189-22412-00-00  
Spot: NWNE Sec/Twnshp/Rge: 3-32S-39W  
330 feet from N Section Line, 990 feet from W Section Line  
Lease/Unit Name: MLP GILLESPIE Well Number: A-5  
County: STEVENS Total Vertical Depth: 6025 feet

Operator License No.: 32334  
Op Name: CHESAPEAKE OPERATING, INC.  
Address: PO BOX 18496 6200 N WESTERN AVE.  
OKLAHOMA CITY, OK 73154

Conductor Pipe: Size \_\_\_\_\_ feet: 8195.81  
Surface Casing: Size 8.625 feet: 1768  
Production: Size \_\_\_\_\_ feet:  
Liner: Size \_\_\_\_\_ feet:

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/08/2002 5:00 PM

Plug Co. License No.: 5418 Plug Co. Name: ALLEN DRILLING COMPANY

Proposal Rcvd. from: LARRY WILLYRD Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: 1ST PLUG AT 2650' WITH 100 SX CMT. 2ND PLUG AT 1790' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 30 SX CMT. 4TH PLUG AT 0-40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG  
Date/Time Plugging Completed: 03/08/2002 8:00 PM

Witness Type: Plugging Operations Were Not Witnessed  
KCC Agent: SCOTT ALBERG

Actual Plugging Report:

1ST PLUG AT 2650' WITH 100 SX CMT. 2ND PLUG AT 1790' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 30 SX CMT. 4TH PLUG AT 0-40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED  
MAR 13 2002  
KCC WICHITA  
3-13-2002

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed \_\_\_\_\_  
(TECHNICIAN)

INVOICED  
DATE 3-14-02  
WV. NO. 2002061525  
MAR 11 2002

Form 2002