STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-097-20,542-0001 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME EAGLE CANYON RANCH WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely 1980 Ft. from S Section Line and return to Cons. Div. office within 30 days. 1980 Ft. from E Section Line LEASE OPERATOR J. MARK RICHARDSON SEC. 30 TWP. 29 RGE. 19W (E) or (W) COUNTY \_\_\_\_KIOWA ADDRESS 155 N.MARKET #840 WICHITA, KS. 67202 PHONE#( 316) 262-3192 OPERATORS LICENSE NO. 5414 Date Well Completed 7/84 Plugging Commenced  $\frac{3/22/93}{}$ Character of Well GAS (OII, Gas, D&A, SWD, input, Water Supply Well) Plugging Completed 3/24/93 The plugging proposal was approved on  $\frac{3/19/93}{}$ (date) by RICHARD LACEY\_ \_\_\_\_\_ (KCC District Agent's Name). Is ACO-1 filed? YES If not, is well log attached? YES Producing Formation MISSISSIPPT Depth to Top 5080 Bottom 5092 T.D. 5145 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Content Formation To Size 5/8 Put in Pulled out MISSISSIPPI GAS 5145 5145 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set, sand back to 5040 dump bail 4 sk ement cut and pull 3551 of 42 casing pump 300# hulls - 10 sk gel-50 cement - 10 gal - 100# hulls - 8 5/8 plug - 150 sk cement all cement 60/40 poz 6% gel mix 500#, ISIP 100# 15 sk cement down water well (If additional description is necessary, use BACK of this form.) Name of Piugging Contractor GREENSBURG WELL SERVICE \_\_\_\_License No.\_\_\_ Address 303 E. KANSAS, GREENSB URG, KS. 67054 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON \_\_\_\_ COUNTY OF KANSAS STATE OF SEDGWICK J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Man KIM SANTELLAN RECEIVED KIM SANTELLAN RECEIVED State of Kansas RECEIVED State of Kansas MARKET #840 WICHITA, KS. 67202 My Appl. Exp. STATE CORPORATION COMM(SAUCH ess) \_\_\_\_\_,19 93

CONSERVATION DIVISION

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