

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-097-21,338-0000  
LEASE NAME Swisher "A"  
WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

660 Ft. from N Section Line  
1320 Ft. from E Section Line  
SEC. 21 TWP. 29 RGE. 19W (E) or (W)  
COUNTY Kiowa  
Date Well Completed 01/19/93  
Plugging commenced 01/20/93  
Plugging completed 01/20/93

LEASE OPERATOR Robinson Oil Company  
ADDRESS 300 W. Douglas, Ste. 420, Wichita, KS 67202  
PHONE#(316) 262-6734 OPERATORS LICENSE NO. 5038

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 01/20/92 (date)  
by Steve Durant -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	697'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

50 sacks 1320', 50 sacks 720', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel, 2%CC.  
JC: 12:30pm 01/20/93 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Robinson Oil Company

STATE OF Kansas COUNTY OF Sedwick, ss.

Bruce M. Robinson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Ste 420 300 W. Douglas Wichita KS

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 1993

Lori Doggett  
Notary Public  
RECEIVED  
STATE CORPORATION OF COMMISSION  
FEB 25 1993

My Commission Expires: \_\_\_\_\_

 LORI A. DOGGETT  
Notary Public - State of Kansas  
My Appt. Expires 6/06/95

CONSERVATION DIVISION  
Wichita, Kansas  
Form CP-4  
Revised 05-88