

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-097-21,236-0000

LEASE NAME Unruh Grey

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 6

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 13 TWP. 29 SRGE. 19 XXXXX(W)

COUNTY Kiowa

Date Well Completed 5/20/87

Plugging Commenced 5/20/87

Plugging Completed 5/20/87

LEASE OPERATOR TXO Production Corp.

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202

PHONE#(316) 269-7662 OPERATORS LICENSE NO. 5171

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1

To be filed

Is ACO-1 filed? by Operator If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5140'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	748'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1300' - 50 sks RH - 10 sks

780' - 50 sks WW - 5 sks

40' - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman, Agent of Operator ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10, Wichita, KS

67202

SUBSCRIBED AND SWORN TO before me this 26th day of May, 19 87

Pamela J. Deitchler
Notary Public

My Commission Expires: June 14, 1990

MAY 28 1987

