

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15,095-21,486-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company, Inc. OPERATORS LICENSE NO. 5123

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Komarek WELL NO. A-3 WELL LOCATION NW NE COUNTY Kingman

SEC. 14 TWP. 29S RGE. 10  or  (W) TOTAL DEPTH 2600' PLUG BACK TD         

Check One:

OIL WELL          GAS WELL           D & A          SWD or INJ WELL          DOCKET NO.         

SURFACE CASING SIZE 8 5/8" SET AT 221' CEMENTED WITH 165 SACKS

CASING SIZE 4 1/2" SET AT 2599' CEMENTED WITH 125 SACKS

PERFORATED AT 2522'-2525' (Indian Cave)

CONDITION OF WELL: GOOD  POOR          CASING LEAK          JUNK IN HOLE         

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Kill well w/S.W. Use wire line to run & set CIBP at approx. 2845'. Use dump bailer to spot 5 sx cement on BP. Cut & rec. casing. Use cement truck to pump 3' sx Hulls, 15 sx Gel, 8 5/8" plug, 80 sx cement, 8 5/8" plug, 20 sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?          Yes          IS ACO-1 FILED?          Yes           
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 12, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:         

Don Aumiller PHONE # (316) 532-3511

ADDRESS 1340 North Spruce, Kingman, Kansas 67068

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:         

(Operator or Agent)

DATE: August 4, 1986

②

RECEIVED  
STATE CORPORATION COMMISSION  
RECEIVED

8-5-86

AUG 5 1986  
5105 6/87

Jack Gurley  
Jack Gurley - Engineer

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

NOV 5 '86

EXPIRES

August 5, 1986

WELL PLUGGING NOTICE

Komarek A-3  
NW NE  
Sec. 14-29S-10W  
Kingman County

Pickrell Drilling Company, Inc.  
110 North Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "J. McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506  
five days prior to plugging the well (KAR-82-3-113).