STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-189-20225-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Claassen Exploration Company OPERATORS LICENSE NO. 04951
ADDRESS 427 S. Boston, Suite 1901 Tulsa, Oklahoma 74103 PHONE # (918) 599-0409
LEASE (FARM) Arco-Davis WELL NO. 1 WELL LOCATION 660' FNL 1980' COUNTY Stevens
SEC. 24 TWP. 32S RGE. 35W (E) Or (W) TOTAL DEPTH 6198' PLUG BACK TD 6153'
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 1716 CEMENTED WITH 600 SACKS
CASING SIZE 5 1/2" SET AT 6193 CEMENTED WITH 250 SACKS
PERFORATED AT 6079-6114
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 25 sks. on perfs., 50 sks. from 1650-1750
25 sks. from 625-700', 10 sks. from 0-40'. or as per the recommendation of the Dodge City
District Office. Dodge City will be notified before plugging date.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Monday October 19, 1987 at 8;00 A.M.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $\frac{1}{2}$ and the rules and regulations of the state corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dan Claassen PHONE # (918) 599-0409
ADDRESS 427 S. Boston, Suite 1901 Tulsa, Oklahoma 74103 CTATE COMPONATION COMMISSION
PLUGGING CONTRACTOR Midwest Casing Pulling-Ed Eves LICENSE NO. 6497 OCT 1 3 1987 6/8
ADDRESS Box F Sublette, Kansas 67877 PHONE # (316) 675-8349 CENTATION DIVISION
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Daniel R Clauser
(operator or Agent)
DATE: 10-7-87

10-7-87

Mike Hayden Keith R. Henley Rich Kowalewski Margalee Mright Judith A. McConnell

Governor Chairman Commissioner Commissioner

Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 16'88

October 16, 1987

FXPIRES

WELL PLUGGING NOTICE

Arco-Davis #1 4620 FSL 1980 FEL Sec. 24-32S-35W Stevens County

Claassen Exploration Company 427 S. Boston, Ste. 1901 Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Director

State Corporation Commission

302 W. McArtor, Dodge City, KS 67801 DISTRICT #1 (316) 225-6760