

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Finney State Office Building  
130 South Market, Rm 2078  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-189-223200000

LEASE NAME YOUNGGREN "M"

WELL NUMBER 1

1980 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 11 TWP. 32 RGE. 39 ( E ) or ( W )

COUNTY STEVENS

Date Well Completed 10/20/1999

Plugging Commenced 10/21/1999

Plugging Completed 10/22/1999

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days

LEASE OPERATOR ANADARKO PETROLEUM CORPORATION

ADDRESS P.O. BOX 351, LIBERAL, KS 67901-0351

PHONE # ( 316 ) 624-6253 OPERATORS LICENSE NO. 4549

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/20/1999 (date)

by MR. RICHARD LACEY (KCC District Agent's Name)

Is AC0-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation NONE Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 6350

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	1698'	NONE

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set. TIH W/4 1/2" DP TO 3000' & SPOT 100 SKS 60/40 POZMIX, 6%GEI @ 3000', TOH TO 1730' & SPOT 50 SKS, TOH TO 600' & SET 40 SKS, TOH TO 40' & SET 10 SKS FROM 40' TO 0'. SET 10 SKS IN MH & 15 SKS IN RH. CUT OFF 8-5/8" CSG 3' BELOW GI AND CAP, PERMANENTLY INSCRIBE WELL NAME, NUMBER AND DATE PLUGGED ON CAP.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON ENERGY SERVICES License No. 5287

Address P.O. BOX 1598, LIBERAL, KANSAS 67905-1598

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ANADARKO PETROLEUM CORPORATION

STATE OF KANSAS COUNTY OF SEWARD, ss.

L. MARC HARVEY, DRILLING TECHNICAL ASSISTANT (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) L. Marc Harvey 10-28-99

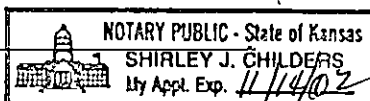
L. MARC HARVEY, DRILLING TECHNICAL ASSISTANT

(Address) P.O. BOX 351, LIBERAL, KS 67901-0351

SUBSCRIBED AND SWORN TO before me this 28<sup>th</sup> day of October, 1999.

Shirley Childers  
Notary Public

My Commission Expires: \_\_\_\_\_



RECEIVED  
STATE CORPORATION COMMISSION

11-2-99  
NOV - 2 1999

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 05-88