STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wich ta, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-189-22073 40000 LEASE NAME MLP Gillespie A

TYPE OR PRINT					
NOTICE: Fill out completely					
and return to	Cons. Div.				
office within	30 days.				

WELL NUMBER ____4

	and return to Cons. Div. office within 30 days.					1244 FSL Ft: from S Section Line 4050 FEL Ft. from E Section Line			
LEASE OPERATOR OXY USA INC.				sec. 3	TWP.32S	RGE. 39 (XE) or (W)			
ADDRESS P.O. BOX 300				COUNTY	Stevens				
PHONE# (918) 561-3548 OPERATORS LICENSE NO. 5447			Date We	Date Well Completed 5-29-96					
Character of Well D&A			Pluggli	Plugging Commenced 5-30-96					
(OII, Gas, D&A, SWD, Inp	out, Water Supply W	ell)		2 Pluggir	ng Complet	ed <u>5-30-96</u>			
The plugging proposal wa	s approved on	May_3	0, 1996			(date)			
by Mr. Bill Johnson of	Dodge City			(к	CC Distric	t Agentis Name).			
Is ACO-1 filed? yes If not, is well log attached?				Yes	Yes				
Producing Formation (D)	:у) Dөр	th to	Тор	Bott	om	T.D. 6000'			
Show depth and thickness									
OIL, GAS OR WATER RECORDS CAS				ASING RECO	ORD				
Formation Conte	ent From	To	Size	Put In	Pulled or	ut			
Morrow Dry			8 5/8"	1713	0				
			_		\				
		 	-		- 				
Describe in detail the mathematical placed and the method of were used, state the case Recieved order toP&G from sx. DP to 2910', set pow/100sx. DP to 550 & 15 sx. plugged nat & mathematical places.	character of same character of same com Mr. Bill Johnson clug 2 from 2910-24 set plug # from 5	introde and d n. RIH 75 w/10 50 to 3	ucing it i epth plac w/OEDP to 0 sx. DP t 08' w/50sx	nto the hole of the second of	feet to t plug 1 a set plug from	ment or other plug feet each set at 5470-4985 w/100 3 from 1730-1294 n 30' to surf w/			
(If additiona	al description is n	ecessa	ry, use <u>BA</u>	CK of this	i formy,	RECE.			
Name of Plugging Contract	torBeredco_Dril	lling C	0.		_License No	ON COL			
Address Liberal	., KS				AL)	S COMMISCOUN			
NAME OF PARTY RESPONSIBI	E FOR PLUGGING FEE	s: <u>0</u>	CY USA INC.	<u> </u>	- CONVSECU				
STATE OF OKLAHOMA	COUNTY 0	f	TULSA	<u> </u>	_,ss. Wich	4770N DIVISION TA KS (Operator) o			
RAYMOND HUI			(Employee o	operator	i, oi topolatoi, o			
above-described well, be statements, and matter the same are true and co	s herein contained	and ti God.	oath, says	: That 1 ! the above-	ave knowle	edge of the facts			
			(Address)	P.O. BOX	300, TULS	A, OK 74102-0300			
SUBSCR	BED AND SWORN TO b	efore :	me this	8th day	of August	19 <u>96</u>			
My Comm	nission Expires:	_	9-22-97	Not	rary Public				