

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Finney State Office Building  
130 South Market, Rm 2078  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-189-21981 - 0000

LEASE NAME VANSELOUS "A"

WELL NUMBER 4

4620 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 2 TWP. 32 RGE 39 ( E ) or ( W )

COUNTY STEVENS

Date Well Completed NOT APPLICABLE

Plugging Commenced 8-24-95

Plugging Completed 8-24-95

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days

LEASE OPERATOR ANADARKO PETROLEUM CORPORATION

ADDRESS P.O. BOX 351, LIBERAL, KS 67901-0351

PHONE # ( 316 ) 624-6253 OPERATORS LICENSE NO. 4549

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-24-95 (date)

by GLENN BARLOW (KCC District Agent's Name)

Is AC0-1 filed? YES (ATTACHED) If not, is well log attached? \_\_\_\_\_

Producing Formation NONE Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8	1668	NONE

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
TIH W/DRILLPIPE TO 2800' SPOT 100SX 60/40 POZMIX W/6% GEL FROM 2800' TO 2360', 50 SX FROM 1710' TO 1500', 50 SX FROM 600' TO 390', 10 SX FROM 40' TO 0', 15 SX IN RATHOLE AND 10 SX IN MOUSEHOLE.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor: GABBERT-JONES DRILLING INC. License No. 5842

Address 333 EAST ENGLISH, WICHITA, KANSAS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ANADARKO PETROLEUM CORPORATION

STATE OF KANSAS COUNTY OF SEWARD, ss.

DAVID W. KAPPLE (Employee of Operator) or (xxxxxxx) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David W. Kapple

(Address) P.O. BOX 351, LIBERAL, KS 67901-0351

RECEIVED  
KANSAS CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 7<sup>th</sup> day of September, 19 95

SEP 14 1995  
9-14-95  
My Commission Expires:  
CONSERVATION DIVISION  
WICHITA, KS

L. MARC HARVEY  
Notary Public - State of Kansas  
My Appt. Expires 6-12-99

L. Marc Harvey  
Notary Public