WELL NUMBER

STATIOF KANSAS STATE CORPORATION COMMISSION Finney State Office Building 130 South Market, Rm 2078 Wichita, Kansas 67202

ADDRESS

WELL	PL	U	G	GI	V(÷	RECORD
	77		-	00	•		1.0

K.A.R.-82-3-117

API NUMBER _____ NA (SPUD 04/23/66) _

LEASE	NAME	VANSELOUS	``A''	

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NOTICE: Fill out completely

and return to Cons. Div. office within 30 days

1250'	Ft.	from	S	Section	Lin

1250' Ft. from E Section Line SEC. <u>02</u> TWP. <u>328</u> RGE 39 (E)or ((W))

> STEVENS COUNTY____

Date Well Completed _____05/04/66

Plugging Commenced _____08/28/97

Plugging Completed _____09/03/97

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR ANADARKO PETROLEUM CORPORATION

P.O. BOX 351, LIBERAL, KS 67901-0351

PHONE # (316) 624-6253 OPERATORS LICENSE NO. 4549

(date)

___(KCC District Agent's Name). by _____ MR. GARY WINTERS

Is AC0-1 filed? YES If not, is well log attached?

Producing Formation COUNCIL GROVE Depth to Top. 2712 Bottom 2820 T.D. 2930!

Show depth and thickness of all water, oil and gas formations.

OIL. GAS OR WATER RECORDS

Character of Well GAS ...

CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled Out
COUNCIL GROVE	GAS	2712	2820	8-5/8"	597	4'
ı				5-1/2"	2928'	1601'

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ___ feet each set.___ MIRU PU. ROH W/RODS & BHP. TOH W/TBG. ROMO PU. MIRU SARGENTS PMP 3 SXS HULLS & 25 SXS CLASS H CMT. DISPLACE TO 2612 W/9 PPG MUD. PULL FREEPOINT & SHOOT OFF 5-1/2" CSG @ 1601". CIRC HOLE FULL OF 9 PPG MUD. PMP 40 SXS CMT FROM 1600-1500. TOH W/52 JTS 5-1/2" CSG. PMP 10 SXS CLASS H CMT FROM 40-4". CUT OFF & CAP 8-5/8" CSG 4" BELOW GL. INSCRIBE CAP. RESTORE LOCATION. NOTIFIED KCC REP GARY WINTERS.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SARGENT & HORTON PLUGGING, INC. ____License No.___31151 Address_RT__1_BOX_49BA_TYRONE_OK_73951-9731 PHONE: (405) 854-6515_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ___ANADARKO_PETROLEUM_CORPORATION

COUNTY OF ____SEWARD STATE OF __KANSAS

____ (Employee of Operator) or (Operator) of above-described JOHN A. BROMAN. DIVISION PRODUCTION ENGINEER well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

JOHN A) BROMAN, DIVISION PRODUCTION ENGINEER

P.O. BOX 351, LIBERAL, KS 67901-0351

Notary Public

SUBSCRIBED AND SWORN TO before me this 24

SUBSCRIBED AND SWORN TO before me this 24

NOTARY PUBLIC -S

SHIRLEY J. C.

Hy Appt. Exp. 2 NOTARY PUBLIC - State of Kansas SHIRLEY J. CHILDERS

Form CP-4 Revised 05-88