STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117

| AP I | NUMBER_ | 15-189-21,010 00 |
|------|---------|------------------|
| | | •• |

| 200 Colorado Derby Bullding Hichita, Kansas 67202 | LEASE N | AME Keefer Trust A | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|--|--|--|
| | TYPE OR PRINT | | WELL NU | M8ER | | | |
| NOTICE: Fill and retur | 3890 | _ Ft. from S Section Line | | | | | |
| office wi | 4030 | _ Ft. from E Section Line | | | | | |
| EASE OPERATOR Pan Eastern Exploration Comp | SEC. 15 | TWP. 325 RGE. 38 (E) or (W) | | | | | |
| ADDRESS p. O. Box 351, Tiberal, Kansas 679 | COUNTY | Stevens | | | | | |
| PHONE#(316) 624-6253 OPERATORS LICENSE | Date We | Date Well Completed | | | | | |
| Character of Well <u>P & A</u> | Plugging | Plugging Commenced 4-18-87 | | | | | |
| Oil, Gas, D&A, SWD, Input, Water Supply We | Plugging | Plugging Completed 4-18-87 | | | | | |
| old you notify the KCC/KDHE Joint District Office prior to plugging this well? yes | | | | | | | |
| thich KCC/KDHE Joint Office did you notify? <u>Dodge City</u> | | | | | | | |
| Is ACO-1 filed? <u>Attached</u> If not, is well log attached? | | | | | | | |
| Producing Formation <u>N/A</u> Dept | n to To | p | Botte | omT.D | | | |
| Show depth and thickness of all water, oil | and gas | formation | on 5 • | | | | |
| OIL, GAS OR WATER RECORDS | | C/ | ASING RECO | RD | | | |
| Formation Content From | То | Size | Put In | Pulled out | | | |
| N/A | | 8 5/8" | 616' | -0- | | | |
| | | | | | | | |
| Describe in detail the manner in which the blaced and the method or methods used in inverse used, state the character of same and Pumped 50 sacks cement plug from 940' - 890 | troduci depth p O', 100 | ng It in laced, fi sacks ce | to the hole omfeet t ement plug | to feet each set. from 550' - 460', | | | |
| 20 sacks cement plug from 0' - 40', 20 sach | cs ceme | nt plug | n rathole. | . Heavyn drilling mud | | | |
| (if additional description is ne | cessary | , use BAG | CK of this | form.) | | | |
| Name of Plugging Contractor <u>Halliburton</u> License No | | | | | | | |
| Address P. O. Box 1598, Liberal, Kansas 679 | 901 | · · | | | | | |
| STATE OF KANSAS COUNTY OF | | SEWARD | | _,\$5. | | | |
| M. L Pease, Division Production Manager above-described well, being first duly swore statements, and matters herein contained and the same are true and correct, so help STATES | n on oa d Hing El ORPORATI | the says: | That I had above des | Operator) or (XV) person of of ave knowledge of the facts, scribed well as filed that | | | |
| 5-2-87 MAY 2.2 1987 Address) Box 351, Liberal, KS 67901 | | | | | | | |
| SUBSCREEVERLY NO WITH BUST BE NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES /L 2/-90 My COMMITS TON EXPIRES. | | n Division / | day of day | Cm. en | | | |