

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-189-20723-0000

LEASE NAME Davis Western Ut.

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1

SPOT LOCATION 1320' FSL & 1320'

SEC. 19 TWP. 32 SRGE. 37 (X) OR (W)

LEASE OPERATOR Mobil Oil Corporation

COUNTY Stevens

ADDRESS P. O. Box 5444, Denver, CO 80217

DATE WELL COMPLETED 5/31/84

PHONE # (303) 298-2696 OPERATORS LICENSE NO. #5208

PLUGGING COMMENCED 6/1/84

CHARACTER OF WELL D&A (dry hole)
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 6/2/84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? 302 W. McArtor Rd., Dodge City, KS 67801

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION Morrow DEPTH TO TOP 6050 BOTTOM 6113 T.D. 6250

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Council Grove	Limestone			Plugged with cement		
				9 5/8"	36# K-55	0'-1800'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

2994'-2740' 100 sx "H" cement circulated with drill pipe
 1915'-1793' 100 sx "H" (tagged w/drill pipe) 9.0 lbs./gal. 60 viscosity mud between all
 1793'-1661' 50 sx "H" cement plugs
 928'-801' 50 sx "H"
 40'-0' 16 sx "H"

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton Services LICENSE No. #5287
ADDRESS P. O. Box 1598, Liberal, KS 67901

STATE OF Kansas COUNTY OF Stevens, SS.

C. J. Park (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) C. J. Park Prod. Acctg. Supv.
(ADDRESS) P. O. Box 5444, Denver, CO 80217

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF June, 1984

Joy L. Hampton
NOTARY PUBLIC



My Commission Expires November 30, 1984
1225 17th Street
Denver, Colorado 80202

RECEIVED
STATE CORPORATION COMMISSION
6-15-84
JUN 15 1984
FORM CP-4
REVISED 06-83
CONSERVATION DIVISION
Wichita, Kansas