

LEASE NAME Sharp

WELL NUMBER 1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 34 TWP. 32 RGE. 37W (or (W))

COUNTY Stevens

Date Well Completed

Plugging Commenced 3-15-95

Plugging Completed 3-17-95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A.L. Abercrombie Inc.

ADDRESS RT #1 Box 56 Great Bend, Kan 67530

PHONE (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

by Glen Barlow (KCC District Agent's Name).

Is ACO-1 filed? If not, Is well log attached?

Producing Formation Depth to Top Bottom T.D. 6450'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1736'	none
				5 1/2"	6395'	2306'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
Sanded bottom to 6260' cemented with 5 sacks cement. Shot @5000', 4740', 4017', 3601', 2306'. Pumped 140 sacks @2300', 40 sacks @650', 15 sacks @50' topped off 60/40 6% gel

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 209 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A.L. Abercrombie Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed, the the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) P.O. Box 209 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 21 day of March, 19 95

Jane Herzberg
Notary Public

My Commission Expires:

USE ONLY ONE SIDE OF EACH FORM



RECEIVED
STATE CORPORATION COMMISSION
MAR 22 1995
WICHITA, KANSAS