

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89  
RECEIVED  
STATE CORPORATION COMMISSION

DEC 20 1991  
12-20-91  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-189-20116-0000 (of this well):

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR MOBIL OIL CORPORATION OPERATOR'S LICENSE NO. 5208 *7-92*

ADDRESS 2319 NORTH KANSAS, LIBERAL, KS 67901 PHONE # (316) 626-1160

LEASE (FARM) GUSTASON WELL NO. 2 WELL LOCATION SE/4 COUNTY Stevens

SEC. 29 TWP. 32S RGE. 38W (E) or (W) TOTAL DEPTH 3040' PLUG BACK TD 3012'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 600' CEMENTED WITH 350 SACKS

CASING SIZE 5-1/2" SET AT 3039' CEMENTED WITH 415 SACKS

PERFORATED AT 2840' - 2988'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING SEE ATTACHED

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO \* IS ACO-1 FILED? YES  
(If not explain.) \*Log on file at KCC.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UPON APPROVAL

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

TOM ROMERO PHONE # (316) 544-5530

ADDRESS P. O. BOX 400, HUGOTON, KS 67951

PLUGGING CONTRACTOR HALLIBURTON LICENSE NO. \_\_\_\_\_

ADDRESS LIBERAL, KS PHONE # (316) 624-3879

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: R. Kelly  
(Operator or Agent)

DATE: 12/18/91

Ⓞ

DEC 20 1991

CONSERVATION DIVISION  
Wichita, Kansas

**MOBIL OIL CORPORATION**

**OCTOBER 14, 1991**

**LIBERAL ASSET TEAM  
OPERATIONS ENGINEERING  
PLUG AND ABANDONMENT PROCEDURE  
GUSTASON #1-2  
STEVENS COUNTY, KANSAS**

**PRESENT WELL CONDITION**

**ELEVATION:** KB: 3211' (DATUM) GL: 3200'  
TD: 3040' PBSD: 3012'

**CASING RECORD:**

8 5/8", 24# J55 set at 600', 350 sx circ.  
5 1/2", 14# J55 set at 3039', 415 sx circ.

**COMPLETION DETAIL:**

ZONE	ZONE INTERVAL	PERFED INTERVAL
Council Grove	2840' - 2988'	2840' - 44' 2SPF
		2850' - 54'
		2862' - 67'
		2876' - 80'
		2898' - 2910'
		2923' - 31'
		2946' - 50'
		2962' - 66'
2974' - 88'		

The well was originally fracture treated w/3000 gals 7-1/2% HCl and 140,000 gals fresh water with 120,000# 10/20 sand.

**EXISTING STRING:** NONE

**TUBULAR GOODS REQUIRED:**

Approx. 3100', 2 3/8", 4.7#, J55, EUE, 8 Rd tbg workstring.

**DIMENSIONS AND CAPACITIES:**

8 5/8" 24# J55 Csg: ID = 7.972" 0.036 bbl/ft  
5 1/2" 9.5# J55 Csg: ID = 5.012" 0.0244 bbl/ft  
2 3/8" Tbg: ID = 1.995" 0.00387 bbl/ft

DEC 20 1991

DIVISION  
NO. 3**PROCEDURE**

1. MIRU workover rig and cement mixer. Breakdown wellhead.
2. Dig out 8 5/8" surface casing.
3. RIH with CIBP and set plug at ~2820'. Place 2 sx of cement on plug.
4. Fill 5 1/2" csg to surface with 9 ppg 36 viscosity mud, approx. 69 bbls.
5. Spot cmt plug from ~1600' to ~1720' by equalizing in 17 sx, includes 30% excess, 50/50 Pozmix. Flush with mud. WOC 4 hrs. Tag TOC with tbg to confirm at or near 1600'.
6. POOH w/ tbg. Remove tbg. Head hook up to 5 1/2" csg. Pump in ~76 sx 60/40 Pozmix to surface.
7. Cut 8 5/8" surface csg to 6' below surface. WOC 4 hrs. After cmt has set, weld steel cap across csg stub stating well name, number, and date of plugging.
8. RDMO. Level and clean location.



E. S. Park  
Engineer

COUNCIL GROVE FIELD

# GUSTASON #1-2

S29-32S-38W SE 1/4

STEVENS COUNTY, KANSAS

CURRENT WELLBORE

DATUM LEVEL IS K.B. 11' ABOVE G.L.

KB ELEV: 11'

12 - 600' Cement 350 SX CIRC.

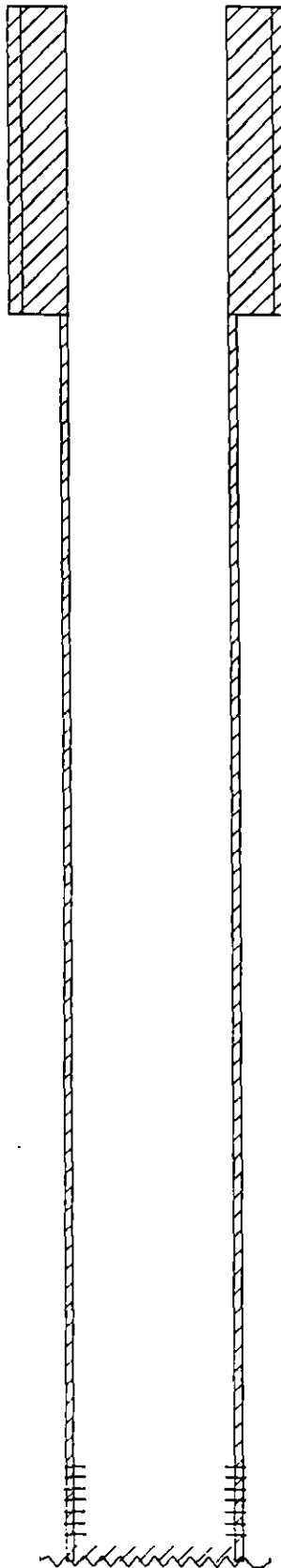
12 - 600' 8 5/8" OD 24#/ft J 55 Casing

12 - 3039' Cement 415 SX CIRC.

12 - 3039' 5 1/2" OD 14#/ft J 55 Casing

3032 - 3040' 7 7/8" OD Openhole

3012 - 3040' Cement Plug PBTD



PBTD: 3012'

TD: 3040'

2840 - 2988' Perfs 2 SPF

RECEIVED  
STATE CORPORATION COMMISSION

DEC 20 1991

COMMISSION

Mobil - PRISM

ESP 91-10-10

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 20, 1991

Mobil Oil Corporation  
2319 N Kansas  
Liberal KS 67901

Gustafon 2  
API 15-189-20,116  
SE  
Sec. 29-32-38W  
Stevens County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760