

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
KANSAS CORP COMM

1997 SEP 18 12:21

FORM CP-1 (3/92)

9-18-97

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API# 15-129-20956-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hugoton Energy Corporation KCC LICENSE # 3871 ^{8/97}
(owner/company name) (operator's)

ADDRESS: 301 N. Main St, Suite 1900 CITY: Wichita

STATE: KS ZIP CODE: 67202 CONTACT PHONE # (316) 262-1522

LEASE: Doll A WELL # 1-20 SEC 20 T 32 R 42 West

C - N/2 - SE - SPOT LOCATION/QQQQ COUNTY Morton

1980 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET # _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 1656 CEMENTED WITH 600 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 5398 CEMENTED WITH 610 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5008-5012, CIBP @ 4990', 4929-4935, 4872-4880

ELEVATION 3544 KB T.D. 5404 PBD 4990 ANHYDRITE DEPTH 1620

(G.L/K.B)

(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Push plug to 4900'. Dump 25 sx cement, pump 5 sx hulls, 50 sx cement to 1550', Gelled spacer. 50 sx top plug. Check 8-5/8" to 500#. Pump 50 sx if needed, use 65/35 Poz w/ 6% gel

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES/NO IS ACO-1 FILED? YES

If not, explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE# (316) 287-3811

ADDRESS 4532 W. Jones Ave CITY/STATE Garden City, KS 67846

PLUGGING CONTRACTOR Hugoton Energy Corporation KCC LICENSE # 3871 ^{8/97}
(company name) (contractor's)

ADDRESS 301 N. Main, Suite 1900, Wichita, KS 67202 PHONE # (316) 262-1522

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/16/97 AUTHORIZED OPERATOR/AGENT: Earl Ringelsen

(signature) Earl Ringelsen



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 18, 1997

Hugoton Energy Corporation
301 N Main Suite 1900
Wichita KS 67202

Doll A #1-20
API 15-129-20,956
1980 FSL 1320 FEL
Sec. 20-32S-42W
Morton County

Dear Joe Brougher,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760