

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

JUN 19 1959  
6-19-59  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Graham-Michaelis Drilling Co. Address 211 N. Broadway, Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) Dewell Well No. 1

Well Location CSE Sec. 28 Twp. 32S Rge. 41W (E) (W)

County Morton Field Name (if any) \_\_\_\_\_

Total Depth 2270' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 6/13/59

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner Wade Gates

Address P. O. Box 521, Meade, Kansas

Plugging Contractor Graham-Michaelis Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address 211 N. Broadway, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Graham-Michaelis

Drilling Company Address 211 N. Broadway, Wichita 2, Kansas

and payment will be guaranteed by applicant.

PLUGGING  
FILE SEC. 28 T. 32 R. 41W  
BOOK PAGE 46 LINE 31

W. A. Michaelis, Jr.  
Applicant or Acting Agent  
W. A. Michaelis, Jr.

Date June 18, 1959

Note: Plugging Record will follow.



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

June 22, 1959

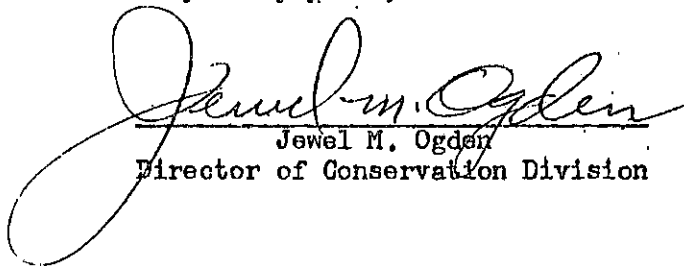
Well No. 1  
 Lease Danell  
 Description GSB 23-32-11W  
 County Norton  
 File No. 46-31

Orehon-Michaelis Drilg. Co.  
 211 North Broadway  
 Wichita, Kansas

### Certification:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022