

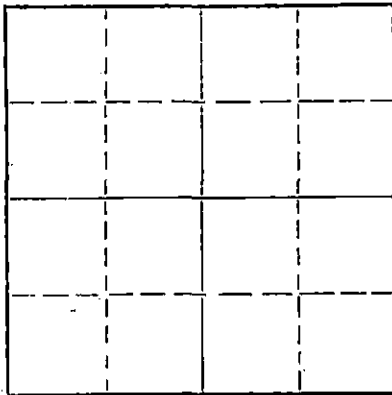
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Kingman County, Sec. 23 Twp. 29S Rge. (E) 6 (W)
Location as "NE/CNW/SW" or footage from lines 130' south of C NE NE

Lease Owner O. A. Sutton

Lease Name Day Well No. 1

Office Address 407 Insurance Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed July 25 19 66

Application for plugging filed July 25 19 66

Application for plugging approved July 25 19 66

Plugging commenced July 25 19 66

Plugging completed July 25 19 66

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie Elving

Producing formation Depth to top Bottom Total Depth of Well 4525 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	272	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud to 250', 2 sacks cement, 1/2 sack hulls; set plug with 23 sacks cement. Filled hole with mud to 40', 1 sack cement, 1/2 sack hulls; set plug with 9 sacks cement. 2 sacks cement in rat hole. Job complete at 11:45 p. m.

RECEIVED
STATE CORPORATION COMMISSION
8-2-66
AUG 2 1966

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones Inc.

Address 514 Orpheum Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

William H. Petersen (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed and that the same are true and correct. So help me God.

(Signature) William H. Petersen
William H. Petersen
407 Insurance Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of August, 19 66

My commission expires June 28, 1970.

Jean S. Taylor
Jean S. Taylor Notary Public.

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

DAY #1
 C NE NE SECTION 23-29S-6W
 KINGMAN COUNTY, KANSAS

COMMENCED: JULY 12, 1966
 COMPLETED: JULY 25, 1966

OPERATOR - O. A. SUTTON

DEPTH	FORMATION	REMARKS
FROM	TO	
0	272	RED BED, SAND AND SHALE
		RAN 8 JOINTS OF 8-5/8" CASING, SET @ 272' w/225 SACKS CEMENT.
272	590	RED BED AND SHALE
590	1410	SHALE AND LIME
1410	1615	LIME
1615	3563	SHALE AND LIME
3563	3945	LIME
3945	4049	LIME AND SHALE
4049	4092	LIME
4092	4196	CHERT AND LIME
4196	4438	LIME
4438	4459	SHALE AND LIME
4459	4488	LIME AND SAND
4488	4525	SAND
4525	TD	DRY AND ABANDONED.

RECEIVED
 STATE CORPORATION COMMISSION
 AUG 2 1966
 8-2-66
 CONSERVATION DIVISION
 Wichita, Kansas

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NE NE SECTION 23-29S-6W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 28TH DAY OF JULY, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.