	£	
WELI	PLUGGING	RECORD

STATE OF KANSAS STATE CORPORATION	COMMISSION	WELL PLUGG NG RECORD				26 639 - API NUMBER 15-087-20-040				
200 Colorado Derby Wichita, Kansas 6	/ Building	TYPE OR PRINT PLEASE FILL OUT <u>COMPLETELY</u> AND MAKE REQUIRED AFFIDAVIT•				LEASE NAME <u>Willits, Alan</u>				
					WELL NUMBER & A					
	' IA				SPOT LOCATION N.W., N.E., S.			,s.E		
LEASE OPERATOR Pe	tro-Technology	Inc.	, e			SEC	17TWP.10£RGE	<u>20(E</u>)c	or(W)	
ADDRESS P.O. Box 4586-Topeka, Kansas 66604							COUNTY Jefferson			
		•				DATE	WELL COMPLET	_{ED} 4-8-	-82	
PHONE #(913) 233-5192 OPERATORS LICENSE NO. 7190							PLUGGING COMMENCED 4-17-82			
CHARACTER OF WELL D& A (OIL, GAS, D&A) SWD, INPUT, WATER SUPPLY WELL)						PLUGGING COMPLETED 4-17-82				
DID YOU NOTIFY THE				E PRIOR TO	D PLUGG	ING TH	IS WELL?	Yes	_	
Which KCC/KDHE Joi	INT OFFICE DID YOU	NOTIFY?	Ri	chm e nd,	Ks.	66080	- <u> </u>			
Is ACO-1 FILED?	No IF NOT	, IS WELL	LOG /	ATTACHED?	Yes				_	
Producing Formation	None	Depti	H TO -	TOP		воттом <u></u>	Log depth	2292	<u>!</u>	
SHOW DEPTH AND THE										
OIL, GAS OR WATER	RECORDS				CASIN	G RECO	RD		_	
FORMATION	CONTENT	FROM	To	Size	Put 1	N	PULLED OUT			
surface			292	711						
Describe in Detail THE MUD FLUID WAS THE HOLE. IF CEMEN DEPTH PLACED, FROM cement plug	PLACED AND THE ME NT OR OTHER PLUGS	ETHOD OR N WERE USED EACH SET	METHOI D STA	OS USED II TE, THE CI	N INTRO	DUCING R OF S	IT INTO AME AND		 	
(IF ADI Name of Plugging (Address <u>1009</u> 16 1	OITIONAL DESCRIPT CONTRACTOR Sig str Ch N.E. Miama,	ike exp	lorat	tion						
STATE OF Kansas		COUNTY OF					\$\$.			
Petro-Technolo (OPERATOR) OF ABOV I HAVE KNOWLEDGE OF THE LOG OF THE ABO CORRECT, SO HELP N	/E-DESCRIBED WELL DF THE FACTS, STA- DVE-DESCRIBED WELL	TEMENTS,	IRST I	DULY SWOR	V ON OA REIN CO	TH, SA' NTAINE	D AND			
HILLS DAMPER				(Sign	ATURE 🕊	00	2 Still	Dine	2	
NOTARY DAMPOR		,		(Addr	ess) <u>F</u>	ox 45	86 Topeka,	Ks. 66	5604	
STATE	SUBSCRII	BED AND SI	worn 1	TO BEFORE	ME THI	S <u>26</u> D	AY OF	19 ريبال	<u>)8-3</u>	

THE COUNTY TY COMMISSION EXPIRES: 5-20-85

SUBSCRIBED AND SWORN TO BEFORE ME TH

NOTARO PUBL IC

FORM CP-4 REVISED 06-83