

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-001-25527-008

LEASE NAME Richards

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 8

SPOT LOCATION NW $\frac{1}{4}$

LEASE OPERATOR Tech American Resources

SEC. 27 TWP. 25 RGE. 19 (E) OR (W)

ADDRESS RR 1 Box 46A Loharpe, Kansas 66751

COUNTY Allen

PHONE # (316) 496-2576 OPERATORS LICENSE NO. 5765

DATE WELL COMPLETED 6-10-82

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 7-18-83

PLUGGING COMPLETED 7-18-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? #3

IS ACO-1 FILED? no IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION Bartlesville DEPTH TO TOP 850 BOTTOM 870 T.D. 885

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface				6 $\frac{1}{2}$ "	51'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

0 to 350 pumped 70 sacks cement
 350 to 500 mud
 500 pumped 10 sacks cement
 500 to 850 mud
 850 to 885 10 sacks cement on bottom

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR TARC Drilling & Field Service LICENSE No. 5932
ADDRESS RR 3 Iola, Kansas 66749

STATE OF Kansas COUNTY OF Allen, ss.

Daniel M. Arbuckle (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Daniel M Arbuckle

(ADDRESS) RR 1 Box 46A Loharpe, Kansas

RECEIVED
STATE CORPORATION COMMISSION

AUG 10 1983
8-10-83
LUNDA DIVISION
WICHITA, KANSAS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF August, 19 83

Shirley M. Jones
NOTARY PUBLIC

MY COMMISSION EXPIRES: March 30, 1986