

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 077-21,110-0000

LEASE NAME Roach

WELL NUMBER 1

330 N Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 17 TWP. 35 RGE. 7 ~~W~~ (W)

COUNTY Harper

LEASE OPERATOR D.H. Mikkelson

ADDRESS Suite 413 - 3022 N.W. Expressway, Oklahoma City, OK <sup>73112</sup>

PHONE#(405) 946-9291 OPERATORS LICENSE NO. 9815 9825 Date Well Completed 10/5/85

Character of Well D & A Plugging Commenced 10/5/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 10/5/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? tried to

Which KCC/KDHE Joint Office did you notify? see attached letter

Is ACO-1 filed?                      If not, is well log attached? Yes

Producing Formation N/A Depth to Top                      Bottom T.D. 4200

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	347'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

Spotted 35 sx plug 3750'-3650', 50 sx plug 450'-300', 10 sx plug 30'-3'  
5 sx plug in rat hole & 5 sx plug in mouse hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BMW Drilling License No.                     

Address P.O. Box 865, Noble, Oklahoma 73068.

STATE OF OKLAHOMA COUNTY OF OKLAHOMA, ss.

D.H. Mikkelson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *D.H. Mikkelson*

(Address) Suite 413 - 3022 N.W. Expressway  
Oklahoma City, Oklahoma 73112

SUBSCRIBED AND SWORN TO before me this 11th day of December, 19 85

*William D. Bush*  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 13 1985  
12-13-85  
CONSERVATION DIVISION  
Wichita, Kansas

Commission Expires: September 9, 1989