

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-191-21,887-0000

LEASE NAME Jenista "D"

WELL NUMBER #1-13

4290 Ft. from S Section Line

450 Ft. from E Section Line

SEC. 13 TWP. 35S RGE. 4W ~~NE~~ (W)

COUNTY Sumner

Date Well Completed 11-14-85

Plugging Commenced 11-14-85

Plugging Completed 11-14-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Rine Exploration Company

ADDRESS 300 W. Douglas, Suite #645  
Wichita, KS 67202

PHONE# (316) 262-5418 OPERATORS LICENSE NO. 5020

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl R. Barnett

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand				8 5/8"	639'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

35 Sacks @ 1250'

35 Sacks @ 680'

15 Sacks @ 40'

10 Sacks in Rathole / 60-40 Poz, 3% ccl / Job complete @ 12:30 p.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan Services Company License No. \_\_\_\_\_

Address Houston, TX 77210

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

M. Bradford Rine (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) M. Bradford Rine

M. Bradford Rine / Pres. - Geologist

(Address) Suite #645, 300 W. Douglas

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of December, 19 85

Ginger L. Mitchell  
Notary Public Ginger L. Mitchell

My Commission Expires: June 11, 1988

DEC 20 1985

12-20-85

CONSERVATION DIVISION  
Wichita Kansas



Form CP-4  
Revised 08-84