STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-077-00238-00-00

WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner | C. H. Ni | cholson | _Addre: | ss40 | 19 Mc | Farlin Bldg, | Tulea, | Okla. |
|---------------|-----------------|-----------------|--------------|------------------|---------------|-------------------------------------|--|-------------|
| (Applicant) | Jama) | Parabéi al | | | | | | |
| rease (rarm r | value) | Burchfiel | | | WG.L. | | | 1 |
| Well Location | NE/4 N | IE/4 SE/4 | | _Sec3_Tw | vp <u>359</u> | Rge • 7W (費) | - (¾) | , |
| County | Harper | · | | Field Name | e (if | any) Wildca | <u>t '</u> | • |
| Total Depth_ | 5612 | Oil | Gas_ | Dry Hole | Х | | | , |
| Was well log | filed with | a application? | yes If | not, explai | in: | | | _ |
| | | _ | | | | , | | |
| | | / | | | | | | |
| Date and hour | | is desired to | | May 26, 1 | 956 | 6:00 P.M. | | • |
| | | ill be done in | | | | | | |
| of the State | Corporati | on Commission. | | | | | | |
| Name of the p | person on | the lease in ch | arge o | f well for | owner | Jim Whitten | | |
| | | · | _Addre | ssOkl | ahon | na City, Okla. | | |
| Plugging Con | tractor | Davi | s and | Wharton Dr | illing | Co | <u>. </u> | • |
| Plugging Con | tractor's | License No | | | | | | |
| Address | · | | | | | | | - |
| Invoice cover | ring asses | sment for plugg | ging th | is well sho | uld b | e sent to | | |
| С. н. | Nicholson | ı Company | _Addre | ss <u>409 Mc</u> | Farl | in Bldg Tul | sa, Okla | :• . |
| and payment v | will be gu | aranteed by app | licant | | | | | |
| • | 4.e.r | | ы | E. Marlow | . / | 2/2/1 | Mar | 1 |
| VED. | Same | | | | icant | or Acting Age | | , ou |
| 1958 | J | To S | Date | May 26. 1 | STAT 956 | ECEIVE E CORPOR VIION COM | 7. (L.) 17:88:07 | |
| ION DIVISION | DIMIC CONNED | VATION DIVICION | Darie | | | JUN5XT. | | - |
| . Kansap | FILE SEC | 3 7 35 R 7W | | | COV | ان SERVATION الاسكان Wighita, Ko | ISIOT | |
| j | | 66 LINE 13 | | • | | Wichita, Kuran | -56 | |



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

May 29, 1956

Well No. 1
Lease Burchfiel
Description NS NE SE 3-35-76
County Harper
File No. 66-13

Provincial Oil Corporation 409 McFarlin Building Tulsa, Oklahoma

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Brundoge, Box 283, Hoisington, Mansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor