15-077-20026-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

15-077-20026-00-01 (File One Copy)

API NUMBER Comp 7-14-67 Spud 7-6-67 (of this well) 6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Selco Drilling, Inc. OPERATORS LICENSE NO. 09797

ADDRESS Box 7191, Moore Okla. 73153 PHONE # (405) 799-1850

LEASE (FARM) Williams WELL NO. 1 WELL LOCATION se/4 ne/4 COUNTY Harper

SEC. 16 TWP. 35 S RGE. 6 W (E) or (W) TOTAL DEPTH 4086' PLUG BACK TD 4086'

Check One:

OIL WELL x GAS WELL _____ D & A _____ SWD or INJ WELL x DOCKET NO. 83,038-c (c-14,003)

SURFACE CASING SIZE 10.75" SET AT 205' CEMENTED WITH 175 SACKS

CASING SIZE 4.5" SET AT 4084' CEMENTED WITH 170 SACKS

PERFORATED AT 4012-4015' & 1870-1948' (disposal)

CONDITION OF WELL: GOOD _____ POOR x CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill 2100' of along side disposal $2^{3/8}$ tbg w/ cement to surface, shoot off tubing above existing packer and put down 2 sks of hulls & 6sks of gel and cement w/8 sks, cement 250' of 4.5"csg to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? unknown IS ACO-1 FILED? unknown
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 1 1986, 8:00am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Drew Self PHONE # (405) 799-1850

ADDRESS Box 7191 Moore Okla. 73153

RECEIVED
STATE CORPORATION COMMISSION
OCT 24 1986
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Pool Well Servicing Company 10-24-86 LICENSE NO. 7874

ADDRESS Box 657, Hennessey, Ok. 73742 PHONE # (405) 853-4610

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Drew Self
(Operator or Agent)

DATE: 10-23-86

(2)

State of Kansas

JOHN CARLIN, Governor
MICHAEL LENNEN, Chairman
MARGALEE WRIGHT, Commissioner
KEITH R. HENLEY, Commissioner
JUDITH A. McCONNELL, Executive Secretary
BRIAN J. MOLINE, General Counsel

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
JAN 24 '87
EXPIRES

October 24, 1986

WELL PLUGGING NOTICE

Williams #1 (SWD)
SE/4 NE/4
Sec. 16-35S-6W
Harper County

Selco Drilling, Inc.
Box 7191
Moore, Oklahoma 73153

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).