

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 191-21,954-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967. If no API# was issued, indicate spud or completion date.

WELL OPERATOR C. D. OPERATING Company KCC LICENSE # 4494 ^{30184 8/97}
(owner/company name) (operator's)

ADDRESS 3503 N.W. 63RD STREET SUITE 300 CITY OKLAHOMA CITY

STATE OKla ZIP CODE 73116 CONTACT PHONE # (405) 843-3498

LEASE Sheidon WELL# 1-16 SEC. 16 T. 35 R. 4 (East/West)

SW NW SE SPOT LOCATION/QG00 COUNTY SUMNER

1550 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 270 CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5200 CEMENTED WITH 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Mississippi - 4948 - 5000

ELEVATION 1193' (S.L./K.B.) PBTD _____ ANHYDRITE DEPTH _____
(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK _____ JUNK IN HOLE _____ ¹²⁻³⁰⁻⁹⁶

PROPOSED METHOD OF PLUGGING Set CIBP AT 4850'

PUMP 80SKS cement from 370 to 170

Pump 10SKS cement from 3' to 33
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE KANSAS CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Moore EIGHT Round Corp PHONE# (405) 382-3522 ^{mobile 831-4140}

ADDRESS P.O. Box 1482 city/State Seminole, OK 74868

PLUGGING CONTRACTOR CD Operating Co KCC LICENSE # 4494
(company name) (contractor's)

ADDRESS Same as above PHONE # () 30184 8/97

PROCESSED DATE AND HOUR OF CELEBRATING (If Known?) 12-30-96

PAYMENT OF THE PLUGGING FEE (K.S.A. 52-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-26-96 AUTHORIZED OPERATOR/AGENT: Mike Moore - Agent
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 30, 1996

C D Operating Company
3503 NW 63rd Street Suite 300
Oklahoma City OK 73116

Sheldon #1-16
API #15-191-21,954
1550 FNL 2310 FWL
Sec. 16-35S-04W
Sumner County

Dear Mike Moore, Eight Round Corp.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231