

15-191-01530-0000

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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner K & E AND BOA Address 719 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) LUDER Well No. 1

Well Location NW NE SE Sec. 8 Twp. 35S Rge. 3W (E)      (W)     

County SUMNER COUNTY, KANSAS Field Name (if any)     

Total Depth 4854' Oil      Gas      Dry Hole      D & A     

Was well log filed with application? no If not, explain:     

will be filed with plugging record

Date and hour plugging is desired to begin October 30th, 1958.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner     

Don Rider Address Hays, Kansas

Plugging Contractor K & E DRILLING, INC.

Plugging Contractor's License No.     

Address 719 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Wichita, Kansas

K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

K & E DRILLING, INC.

*Dale Silcott*

Applicant or Acting Agent

Dale Silcott

Date October 31st, 1958.

RECEIVED  
STATE CORPORATION COMMISSION  
10-31-58  
OCT 31 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 8 T. 35 R. 3W  
BOOK PAGE 143 LINE 8



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

November 6, 1959

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

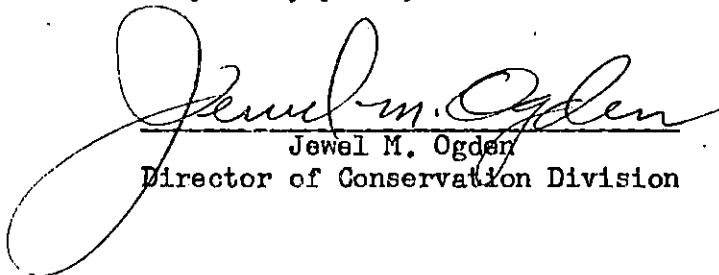
Well No. 1  
 Lease Under  
 Description 8-35-35  
 County Sumner  
 File No. 143-8

H & H Drilling, Inc.  
 719 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham  
 Eastern Kansas Field Supervisor  
 P. O. Box 652  
 Winfield, Kansas  
 Phone: 3357

State of Kansas



State Corporation Commission

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RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

I have this date 10-30, 1958, authorized the following plugging operation:

Operator's Full Name: A. L. E. Prig. Inc.

Complete Address: 719 Union Center, Wichita, Kansas

Lease Name: Luder Well No. 1

Location: N.W. N.E. Sec. Sec. 8 Twp. 35 Rge. 7 (W)

County: Sumner Total Depth: 4857

Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated: \_\_\_\_\_

Operator was instructed to plug well as follows:

Mud from bottom to 240' Plug 1 sack Hulls  
& 15 sack cement. Mud to 46 Plug 1 sack  
Hulls & 10 sack cement  
Surface cut below Blow Depth-

Very truly yours,

Signed: F. T. Hagan  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 6 1958  
CONSERVATION DIVISION  
Wichita, Kansas

11-6-58